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Doc#. 2020940067 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 07/27/2020 11:23 AM Pg: 1 of 2

Recording Requested By:

Shellpoint Mortgage Servicing

Prepared By: Ratanaphone Vilaylueth

Assistant Secretary 3001 Hackberry Rd Irving, TX 75063 855-369-2410

When recorded mail to:

CoreLogic P.O. Box 9232 Coppell, TX 75019



Case Nbr: 32388211

Ref Number: 0379713832

Tax ID:

175(41))52

Property Address: 19221 GRANT ST LANSING, IL 60438

II.0v2M-AM-SHPVT38088211 E 6/11/2020 A 2001

This space for Recorder's use

MIN #: 100249710651503115

MERS Phone #: 888-679-6377

ASSICNMENT OF MORTGAGE

For Value Received, MORTGAGE ELECTATONIC REGISTRATION SYSTEMS, INC. (herein "Assignor"), whose address is P.O. Box 2026, Flint, MI 48551 2926, AS NOMINEE FOR COMPASS MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS hereby assign and transfer to NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING (herein "Assignee"), whose address is 1345 AVENUE OF THE AMERICAS, 45TH FLOOR, NEW YORK, NY 10105, and its successor, and assigns all its right, title, and interest in and to a certain Mortgage described below.

Mortgagee:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COMPASS MORTCAGE. INC., ITS SUCCESSORS AND ASSIGNS

Borrower(s):

VIRGILIO M BOYCE AND MYRA M BOYCE, HUSBAND AND WIFE

Date of Mortgage: 9/16/2015

Original Loan Amount: \$156,120.00

Recorded in Cook County, IL on: 10/6/2015, book N/A, page N/A and instrument tumber 1527926015

Property Legal Description:

LOT SIX (6) IN RIDGEBROOK SUBDIVISION, AL AND ESTHER SANTTFORT MEN OR AL SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 15 EAST OF THE THIRD PRINQPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS, AS PER PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES AS DOCUMENT NO. 3349717 ON JANUARY 9, 1984, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX # 'S: 33-05-318-006-0000 VOL. 0022 PROPERTY ADDRESS: 19221 GRANT STREET, LANSING, ILLINOIS 60438

38088211

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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COMPASS MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS

By:

Jessica Lykins, Vice President

Date _

Lemon

STATE OF TX

COUNTY OF Dallas

The foregoing in summent was acknowledged before me this 6/12/2020 by Jessica Lykins, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COMPASS MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, on behalf of the entity.

AUDREY INTIM 3LE
Notary Public, State or 1 3xes
Comm. Expires 03-30-2021
Notary ID 131067003

Notary Public

Audrey Trumble

(Printed Name)

My Commission Expires: 3/30/2021