## **UNOFFICIAL COPY**

Doc#. 2020947068 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 07/27/2020 10:06 AM Pg: 1 of 3

Prepared by: Christina V. Jenkins

Sandler Law Group

717 N. Harwood, Suite 1600

Dallas, TX 7,201

Recording Requested By and Return To:

CORELOGIC

LIEN RELEASE, P.O. BOX 9232

COPPELL, TX 75019

REF NUMBER: 8030609138

Permanent Index Number: 31-20-311-026-0000

(Space Above This Line For Recording Data)

Property: 21145 CHRISTINA DR, MATTESON, IL 60443

RICL FASE OF LIEN

Date: 06/15/2020

Holder of Note and Lien: NAVY FEDERAL CREDIT UNION

Holder's Mailing Address: 820 FOLLIN LANE, VIENTA, VA 22180

Original Note:

Date: 09/24/2018

Original Principal Amount: \$355000.00

DEBORAH GIBSON AND RICHARD GIBSON, WIFE AND HUSBAND Borrower: SOMEON STATE OF THE PARTY OF TH

**NAVY FEDERAL CREDIT UNION** Lender/Payee:

(Page 1 of 3 Pages)

Data ID: B05ORAD Case Nbr: 38163458



2020947068 Page: 2 of 3

## **UNOFFICIAL COPY**

Data 1D: B05QRAD

Original Note and Lien are described in the following document(s):

Mortgage, recorded in Instrument Number 1827445064, 10/1/2018, Real Property Records of COOK County, IL

Property (including any improvements) subject to Lien:

LOT 134 N RIDGELAND MANOR PHASE TEN, BEING SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERCIAN. ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 31,2005 AS DOCUMENT NO. 05034119042, IN COOK COUNTY ILLINOIS. PIN,# 31-20-311-026-000

Holder of Note and Lien acknowledges payment in full of the Original Note, releases the Property from the Lien and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE PEGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2020947068 Page: 3 of 3

## **UNOFFICIAL COPY**

Data 1D: B05QRAD

Executed this 06/15/2020.

NAVY FEDERAL CREDIT UNION

By:

K\_

RATANAPHONE VILAYLEUTH

Its: Authorized Agent

**ACKNOWLEDGMENT** 

STATE OF TACCOUNTY OF DALLAS

§ §

The foregoing instrument was acknowledged before me on 06/15/2020, by RATANAPHONE VILAYLEUTH, Authorize/I Agent of NAVY FEDERAL CREDIT UNION, on behalf of the entity.



## AUDREY TRUMBLE

COMM # 13166/00-3 NOTARY PUBLIC - TX CITY OF JBVING DALLAS COUNTY EXPIRES 3/30/2021 Notary Public

**AUDREY TRUMBLE** 

(Printed Name)

My commission expires: 3/30/2021