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Doc#. 2020907379 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 07/27/2020 01:47 PM Pg: 1 of 2

When Recorded Mail To: Cenlar FSB C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Paim Harbor, FL 34683

Loan Number 0113378939

SATISFACTION OF MORTGAGE

The undersigned declare. the it is the present lienholder of a Mortgage made by YEESEON KWON to BAXTER CREDIT UNION bearing the date 2015/2018 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 1829119004.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/cischarge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED Tax Code/PIN: 10-20-121-044-1071

Property more commonly known as: 8300 CONCORD DR UNIT 611, MORTON GROVE, IL 60053.

Dated on UU / \ \ \ / \ ZO (MM/DD/YYYY)
BAXTER CREDIT UNION

1000

Mclissa Siegel Vice President and Assistant Secretary

STATE OF NEW JERSEY COUNTY OF MERCER

Sharon Lyons

Notary Public - STATE OF NEW JERSEY

Commission expires: 09/01/2020

NOTARY PUBLIC OF NEW JERSEY
My Commission Expires September 1, 2020
10# 2389936

Document Prepared by: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CENRC 413435945 BCU T122006-11:38:58 [C-2] RCNIL1

D0052050303

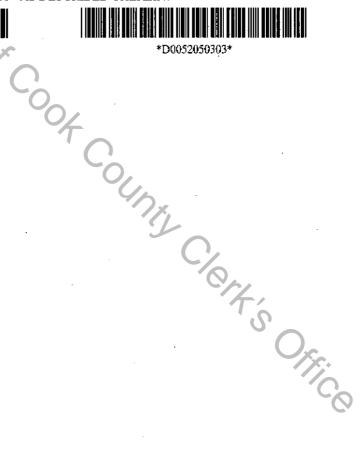
UNOFFICIAL COPY

Loan Number 0113378939

'EXHIBIT A'

PARCEL 1: UNIT NUMBER 611 IN THE TRAFAIGAR SQUARE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE SOUTH 390.55 FEET OF LOT 25 LYING IN TRAFALGAR SOUARE, BEING A RESUBDIVISION OF PARTS OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 25, 2005 AS DOCUMENT 0520644060 IN COOK COUNTY, ILLINOIS: WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 29, 2007 AS DOCUMENT NUMBER 0708815101 AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS: PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACES P-74 AND P-78, AND STORAGE SPACES \$-14 AND \$-78, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID. PARCEL 3: NON-EXCLUSIVE PERPETUAL EASEMENT FOR THE BENEFIT OF PARCEL 1 CONTAINED 'N THE DECLARATION OF EASEMENTS FOR TRAFALGAR SQUARE OF MORTON GROVE RÉCORDED JUNE 20, 2015 AS DOCUMENT 0518102246 FOR ACCESS, INGRESS AND EGRESS OVER AND ACROSS THE "AUSTIN AVENUE EACEMENT AREA" AS DESCRIBED THEREIN.





D0052050303