

UNOFFICIAL COPY

PREPARED BY:

WELLS FARGO BANK, N.A.
2701 WELLS FARGO WAY
MAC N9408-04L
MINNEAPOLIS MN 55467

Doc#: 2020907548 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 07/27/2020 03:45 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

F0013-012 AU 35101
LIEN RELEASE DEPT
WELLS FARGO BANK, N.A.
P.O. BOX 14469
DES MOINES IA 50306-9655

SUBMITTED BY: LAMIN BAFODAY
BARROW

Loan #: **68231378051998**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **WELLS FARGO BANK, N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DANIEL GUERCIO AND KATHRINE GUERCIO AKA KATHERINE GUERCIO

Original Mortgagee(S): **WELLS FARGO BANK, N.A.**

Dated: 11/24/2015 Recorded: 12/09/2015 in Book/Reel Number: N/A at Page/Folio: N/A as Instrument No: 1534356373

Legal Description: **THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO WIT: PARCEL 1: THE NORTH 83 FEET 3 INCHES OF WEST 42 FEET OF LOT 14 IN BLOCK 50, IN THE HULBERT MILWAUKEE AVENUE SUBDIVISION, BEING A SUBDIVISION OF LOT 'B', AND PART OF LOT 'D' IN THE PAINE ESTATES DIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: LOT 2 AND THE NORTH 20 FEET OF LOT 3 IN PARK RIDGE HIGHVIEW, BEING A SUBDIVISION OF PART OF LOT C IN PAINE ESTATES DIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 7, 1926 AS DOCUMENT 9427704.**

Parcel Tax ID: **09-25-313-051-0000**

County: Cook County, State of IL

Property Address: 305 EAST AVE PARK RIDGE, IL 60068

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/17/2020.

WELLS FARGO BANK, N.A.



By: LAMIN BAFODAY BARROW

Title: Vice President Loan Documentation

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STATE OF MN
COUNTY OF Hennepin } s.s.

This instrument was acknowledged before me, **JUNKO A. FILLMER**, a Notary Public, on **06/17/2020** by **LAMIN BAFODAY BARROW** as **Vice President Loan Documentation** of **WELLS FARGO BANK, N.A.**.

Witness my hand and official seal.

Junko A. Fillmer

Notary Public: **JUNKO A. FILLMER**
My Commission Expires: **01/31/2024**
Commission #: **31060712**



Version: ddd51eeb

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