JNOFFICIAL CC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#, 2020913034 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 07/27/2020 09:31 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TLESF PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from BRIAN NOVAK AND AMY NOVAK to JPMORGAN CHASE BANK, N.A., dated 08/16/2012 and recorded on 08/27/2012, in Pock N/A at Page N/A, and/or as Document 1224046009 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereoi, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 02-19-140-003-0000

Property Address: 1238 GOLDENROD LN HOLFMAN ESTATES, IL 60192

Witness the due execution hereof by the owner of said mortgare on 06/16/2020.

JPMORGAN CHASE BANK, N.A.

ronder B Bias

Rhonda B Bias

Vice President

STATE OF LA

PARISH OF Ouachita

JUNIT CIENT On 06/16/2020, before me appeared Rhonda B Bias, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the incarment to be the free act and deed of the corporation (or association).

Janico D. Haward

Janice D. Howard - 026602, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A.

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

JANICE D. HOWARD 026602 **NOTARY PUBLIC - LOUISIANA** Lifetime Commission **Ouachita Parish**

Loan No.: 1664275080

UNOFFICIAL COPY

Loan Number: 1664275080

Exhibit A

LOT 24 IN BLOCK 5 IN MEADOW WALK, BEING A RESUBDIVISION OF PART OF BLOCKS 1, 2, 3, 6, 7, 8, 9 AND 10 AND VACATED STREETS IN HOWIE IN THE HILLS UNIT 1, A SUBDIVISION IN SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD ER24, 1.

COUNTY CLERK'S OFFICE PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID RESUBDIVISION RECORDED SEPTEMBER 24, 1986 AS DOCUMENT NUMBER 86435380, IN COOK COUNTY, ILLINOIS.