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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2020913036 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 07/27/2020 09:32 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. , owner of record of a certain mortgage from ANITA KOZLOWSKA AND JERZY KOZLOWSKI to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PLATINUM HOME MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS , dated 05/19/2005 and recorded on 05/31/2005 , in Book N/A at Page N/A , and/or as Document 0515149063 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: PARCEL B236 THAT PART OF LOT 19 IN BLOCK 10, IN STREAMWOOD GREEN UNIT THREE-A, A SUBDIVISION OF PART OF THE SOUTHEAST AND SOUTHWEST QUARTERS OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 20, 1986 AS DOCUMENT NUMBER 86252751, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 19; THENCE N89 DEGREES 55'28"W ALONG THE SOUTH LINE OF SAID LOT 19, A DISTANCE OF 45.12 FEET; THENCE N0 DEGREES 02'54"E, A DISTANCE OF 57.66 FEET; THENCE N89 DEGREES 48'39"W, A DISTANCE OF 44.86 FEET TO A POINT ON THE WEST LINE OF SAID LOT 19; THENCE NORTHERLY, EASTERLY, AND SOUTHERLY ALONG THE WEST, NORTH, AND EAST LINES OF SAID LOT 19, THE FOLLOWING THREE (3) COURSES AND DISTANCES: (1) N0 DEGREES 04'32"E, 67.25 FEET; THENCE (2) S89 DEGREES 55'28"E, 90.00 FEET; THENCE (3) S00 DEGREES 04'32"W, ALONG THE SOUTH LINE OF SAID LOT 19, A DISTANCE OF 45.12 FEET; THENCE N0 DEGREE 02'54"E, A DISTANCE OF 125.00 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 19; THENCE S89 DEGREES 55'28"E ALONG SAID NORTH LOT LINE, A DISTANCE OF 45.17 FEET TO THE NORTHEAST CORNER OF SAID LOT 19; THENCE S0 DEGREES 04'32"E ALONG SAID EAST LOT LINE, A DISTANCE OF 125.00 FEET TO THE PLACE OF BEGINNING), IN COOK COUNTY, ILLINOIS. PARCEL 2: INGRESS AND EGRESS EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL B236 AS DEFINED AND SET FORTH IN THE DECLARATION FOR SOUTHGATE RECORDED NOVEMBER 19, 2004 AS DOCUMENT NO. 0432449081. THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM. THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENT AND COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

Tax/Parcel Identification number: 06-24-409-020-0000

Property Address: 236 BUTTERNUT LANE STREAMWOOD, IL 60107

Witness the due execution hereof by the owner of said mortgage on 06/16/2020.

JPMORGAN CHASE BANK, N.A.

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Angela Williams

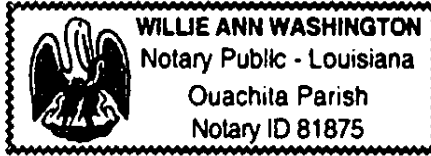
Angela Williams
Vice President

STATE OF LA
PARISH OF **Ouachita** } s.s.

On **06/16/2020**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Willie Ann Washington

Willie Ann Washington - 81875 , Notary Public
Lifetime Commission



Prepared by/Record and Return to:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A.
700 KANSAS LANE, MAIL CODE LA 4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 0010527554

PROPERTY OF Cook County Clerk's Office