

# UNOFFICIAL COPY

**PREPARED BY:**

ASSOCIATED BANK  
LOAN SERVICES/PAYOFFS  
1305 MAIN ST  
STEVENS POINT WI 54481

Doc#: 2020916067 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 07/27/2020 10:34 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

ASSOCIATED BANK  
LOAN SERVICES/PAYOFFS  
1305 MAIN ST  
STEVENS POINT WI 54481

**SUBMITTED BY:**

Loan #: **3260061777**  
MIN: **10101290002: 52923**  
MERS Phone #: **(888) 679-6377**

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **LUIS DIAZ-PEREZ AND KATHRIN WEDEL DIAZ-PEREZ**

Original Mortgagee(s): **Mortgage Electronic Registration Systems, INC, as Mortgagee, As Nominee for THE FEDERAL SAVINGS BANK, its successors and assigns.**

Dated: 08/12/2017 Recorded: 08/23/2017 as Instrument No: 1723517059

Legal Description: **SEE ATTACHED**

Parcel Tax ID: **10-36-204-045-0000**

County: Cook County, State of Illinois

Property Address: 2711 W FITCH AVE CHICAGO, IL 60645

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **06/17/2020**.

**MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC**



By: \_\_\_\_\_

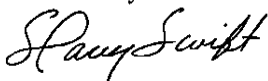
Name: **CAITLIN LUTZ**

Title: **ASSISTANT VICE PRESIDENT**

STATE OF WI }  
COUNTY OF **PORTAGE** } s.s.

This instrument was acknowledged before me on **06/17/2020**, by **CAITLIN LUTZ, ASSISTANT VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Witness my hand and official seal.



Notary Public: **Stacey Swift**

My Commission Expires: **01/16/2023**

Commission #: **228663**

Drafted By: **PAULA SCHNEIDER**



# UNOFFICIAL COPY

**LOT 11 (EXCEPT THE EAST 10 FEET THEREOF) AND LOT 12 (EXCEPT THE WEST 10 FEET THEREOF) IN BECKER'S INDIAN BOUNDARY PARK SUBDIVISION, A SUBDIVISION OF THE WEST 5 ACRES OF THE EAST 25 ACRES OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office