

UNOFFICIAL COPY

Recording Requested By:
USAA FEDERAL SAVINGS BANK

Doc#: 2020920059 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 07/27/2020 09:49 AM Pg: 1 of 2

When Recorded Return To:
USAA FEDERAL SAVINGS BANK
RELEASES
P.O. BOX 612127
DALLAS, TX 75261



RELEASE OF MORTGAGE

USAA FEDERAL SAVINGS BANK # 1823360027 "STONE" Lender ID:N02 Cook, Illinois
MIN #: 100105630016918399 SIS #: 1-818-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR USAA FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by CHRISTOPHER M STONE, SINGLE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR USAA FEDERAL SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 02/06/2019 Recorded: 02/19/2019 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1905049063, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: THE FOLLOWING DESCRIBED PROPERTY:

UNIT NUMBER 1 N AND PU-1 IN THE BURTON CIRCLE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING

DESCRIBED REAL ESTATE:

LOT 30 IN F.J. STARR'S SUBDIVISION OF LOTS 114, 115 AND 116 IN BRONSON'S ADDITION TO CHICAGO IN THE EAST

1/2 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,

IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT

NUMBER 93859804 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Assessor's/Tax ID No. 17-04-205-063-1002, 17-04-205-063-1007
Property Address: 143 W BURTON PL APT 1N, CHICAGO, IL 60610

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

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RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR USAA FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS
On June 15th, 2020



By: _____
MOHAMED S. HAMEED, Assistant Secretary

STATE OF Texas
COUNTY OF Dallas

On June 15th, 2020, before me, DANIELA HORVATH, a Notary Public in and for Dallas in the State of Texas, personally appeared MOHAMED S. HAMEED, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



DANIELA HORVATH
Notary Expires: 01/27/2024 #128862890



(This area for notarial seal)

Prepared By:
Valencia Metcalf, USAA FEDERAL SAVINGS BANK 8950 CYPRESS WATERS BLVD., SUITE B, COPPELL, TX 75019 1-855-430-8489