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Doc#: 2020920215 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 07/27/2020 12:29 PM Pg: 1 of 2

**PREPARED BY AND
AFTER RECORDING MAIL TO:**

UPF WASHINGTON INCORPORATED
12410 E MIRABEAU PKWY #100
SPOKANE VALLEY, WA 99216
Ref. No. 795981(P)(E)

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF THE REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS FILED.**

RELEASE OF MORTGAGE

KNOW ALL PERSONS BY THESE PRESENTS:

That **MAROON FINANCIAL CREDIT UNION**, the current owner and holder of a certain Mortgage dated 6/22/2017, and executed by **BONNIE KANTER AND MICHAEL S CARROLL, wife and husband as tenants by the entirety**, as Mortgagor(s), and **MAROON FINANCIAL CREDIT UNION**, as Mortgagee, and recorded in the office of the Cook County Recorder, State of Illinois, on 7/3/2017, in Book N/A, Page N/A, Document No. 1718408034, does hereby release and discharge the lien of said mortgage in Cook County, State of Illinois.

Legal: Unit Number 1N as delineated on survey of the South 1/2 of Lot 7 and the North 27 1/2 feet of Lot 8 in Block 2 in the East End Subdivision of parts of Sections 12 and 13, Township 38 North, Range 14 East of the Third Principal Meridian, in Declaration of Condominium Ownership for 5537-39 South Hyde Park Condominium recorded in the office of the recorder of deeds of Cook County, Illinois as Document 20614856, together with its undivided percentage interest in said parry, excepting therefrom all-of the Units as defined and delineated in said Declaration and survey.

PIN: 20-13-102-022-1001

Commonly known as 5537 S Hyde Park Blvd Apt 1N, CHICAGO IL 60637

(see next page for signatures and notary acknowledgment)

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DATED: 6/16/2020

MAROON FINANCIAL CREDIT UNION

Loan # 194837

BY:

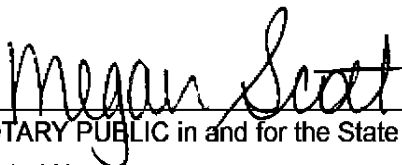
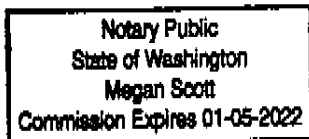


Brian Thompson, Vice President, Authorized Signor
for MAROON FINANCIAL CREDIT UNION

STATE OF WASHINGTON)
County of Spokane)

On 06/16/2020, before me, the undersigned Notary Public, personally appeared Brian Thompson, Vice President, Authorized Signor for MAROON FINANCIAL CREDIT UNION, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



NOTARY PUBLIC in and for the State of

Printed Name:

Megan Scott

My commission expire

1/5/2022

County of Cook County Clerk's Office