

# UNOFFICIAL COPY

Doc#. 2020922057 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 07/27/2020 09:49 AM Pg: 1 of 2

RECORDING PREPARED BY / RETURN TO:

First American Title Insurance Company - Elizabeth Dille  
10011 S. Centennial Parkway #340  
Sandy, UT 84070  
240334-70011226-SJR



MERS MIN: 10011560000299740; 888-679 MERS

## RELEASE OF MORTGAGE

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, Mortgage Electronic Registration Systems, Inc., as nominee for The Huntington National Bank, its successors and assigns, hereby declares that the lien of said mortgage is forever discharged and satisfied.

Original Mortgagee: Mortgage Electronic Registration Systems, Inc., as nominee for The Huntington National Bank, its successors and assigns

Original Mortgagor: Anthony R Castillo and Virginia E Castillo a husband and wife and Adam C Castillo an unmarried man

Recorded in Cook County, Illinois, on 12/8/2016 as Inst # 1634318004

Date of Mortgage: 11/26/2016

Property Address: 2900 W Shakespeare Ave 6 Chicago IL 60647

Legal Description: Please See Attached Exhibit "A"

PIN#: 13-36-110-007-0000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of:  
6/15/2020

Mortgage Electronic Registration Systems, Inc., as nominee for The Huntington National Bank, its successors and assigns

By:  
Lori Whitehead, Vice President

State of UT  
County of Salt Lake

This instrument was acknowledged and executed before me this 6/15/2020 by Lori Whitehead who acknowledge to be the Vice President of Mortgage Electronic Registration Systems, Inc., as nominee for The Huntington National Bank, its successors and assigns, and that as such officer, being authorized so to do, signed the name of the corporation as such officer.



Notary Public  
My Commission expires: 3/26/2022

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## Exhibit A

UNIT 6 IN THE 2000 W SHAKESPEARE AVENUE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 13 (EXCEPT THE WEST 8 FEET THEREOF) AND LOT 14 IN BLOCK 3 IN TOWN OF SCHLESWIG A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 27, 2016 AS DOCUMENT NUMBER 1630134031 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-6, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 27, 2016 AS DOCUMENT 1630134031.