### **UNOFFICIAL COPY**

Doc#. 2020922226 Fee: \$98.00 Edward M. Moody

Cook County Recorder of Deeds
Date: 07/27/2020 02:22 PM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0558863437

### SATISFACTION OF MORTGAGE

The undersigned declare: that it is the present lienholder of a Mortgage made by BRIAN D DRISCOLL AND ARIENE DRISCOLL to MORTGACE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGE, AS NOMINEE FOR A&N MORTGAGE SERVIC'S INC, ITS SUCCESSORS AND ASSIGNS bearing the date 01/16/2018 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 1801846023.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 02-28-210-027-0000

Property is commonly known as: 849 W PARTRIDGE DR, PALATINE, IL 60067.

Dated this 17th day of June in the year 2020

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR A&N MORTGAGE SERVICES INC, ITS SUCCESSORS AND ASSIGNS

CECELIA MANSFIELD

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 413262930 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100786801708160014 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR [172006-12:46:15 [C-3] ERCNIL1





\*D0052260741\*

2020922226 Page: 2 of 3

## **UNOFFICIAL COPY**

Loan Number 0558863437

#### STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 17th day of June in the year 2020, by Cecelia Mansfield as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR A&N MORTGAGE SERVICES INC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 11/07/23

**BRENDA GARCIA FUENTES** Notary Public - State of Florida Commission # GG 954807 My Comm. Expires Nov 7, 2023 Bonded through National Notary Assn

Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

WFHRC 413262930 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100786801708160014 MERS PHONE 1-888-679-6377 MERS Mailing Address: J. O. Box 2026, Flint, MI 48501-2026 DOCR T172006-12:46:15 [C-3]





2020922226 Page: 3 of 3

# **UNOFFICIAL COPY**

Loan Number 0558863437

#### 'EXHIBIT A'

LOT 27 IN BLOCK 11 IN HUNTING RIDGE UNIT NUMBER 3, BEING A SUBDIVISION OF ALL THAT PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH AND EAST OF HUNTING RIDGE UNIT NUMBER 2 RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON APRIL 14, 1969 AS DOCUMENT 20809410 AND ALSO OUT-BLOCK 10 IN SAID HUNTING RIDGE UNIT NUMBER 2, EXCEPTING THE NORTH 225 FEET OF THE EAST 270 FEET OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 28 ALL IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 6, 1969 AS DOCUMENT 21006309, IN COOK COUNTY, ILLINOIS.



