

UNOFFICIAL COPY

Doc#: 2020939290 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 07/27/2020 04:04 PM Pg: 1 of 2

This instrument drafted by and after
recording return to:
Amani Nouredine
Quicken Loans, LLC
635 Woodward Ave.
Detroit, MI 48226
800-226-6308

DISCHARGE OF MORTGAGE

Loan Number: 3345200115

That a certain mortgage in the original principal amount of \$398,700.00, executed by AARON LYNN UFTRING, A SINGLE MAN to Mortgage Electronic Registration Systems, Inc, as mortgagee, as nominee for QUICKEN LOANS INC., its successors and assigns whose address is P.O. Box 2026, Flint, MI 48501-2026 dated December 23, 2015 and recorded January 4, 2016 in Document No. 1600410035, OR Book -- Page -- is discharged as to the property legally described as:

Parcel ID: 14-30-103-053-1006 Commonly known as: 2129 W Belmont Ave Unit 2E Chicago IL, 60618

SEE ATTACHED LEGAL DESCRIPTION.

Dated this May 6, 2020

SIGNED:



Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for
QUICKEN LOANS INC., its successors and assigns

By: Brenna Sayen

Its: Assistant Secretary of MERS

ACKNOWLEDGEMENT

STATE OF MICHIGAN)

ss

COUNTY OF WAYNE)

On May 6, 2020, before me, Lindsey Perry, the above signed officer, Brenna Sayen, personally appeared and acknowledged to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc. , as mortgagee, as nominee for QUICKEN LOANS INC., its successors and assigns and that is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as Mortgage Electronic Registration Systems, Inc. , as mortgagee, as nominee for QUICKEN LOANS INC., its successors and assigns.

Notary Public, State of Michigan, County Of WAYNE
My Commission Expires: November 30, 2023
Acting in the County of Wayne

LINDSEY PERRY NOTARY PUBLIC - STATE OF MICHIGAN COUNTY OF WAYNE My Commission Expires November 30, 2023 Acting in the County of WAYNE

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EXHIBIT A - LEGAL DESCRIPTION

Legal Description: PARCEL 1:

UNIT 2E IN THE 2129-31 W. BELMONT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 12 AND 13 IN THE WEST 1/2 OF BLOCK 17 IN THE SNOW ESTATE SUBDIVISION BY THE SUPERIOR COURT PARTITION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0515839010, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-2E, STORAGE SPACE S-2E AND ROOF DECK RD-2E, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0515839010.

Permanent Index #'s: 14-30-103-053-1006 vol. no. 0491

Property Address: 2129 W Belmont #2E, Chicago, Illinois 60618

Property of Cook County Clerk's Office