UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

MICHAEL STACY PNC BANK, NATIONAL ASSOCIATION P.O. BOX 8820 DAYTON, OH 45482 Doc#. 2021047256 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 07/28/2020 02:54 PM Pg: 1 of 3

131000383 RENATO MORALES PO Date: 05/26/2029

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF

TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. MIN# 100369301604771431

MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

The mode of the Recorder of COOK COUNTY, ILLINGIS, more particularly described as follows, to wit:

644 LARAMIE AVE, WILMETTE IL - 60091 Tax Parcel No. **05-31-214-049-0000**

Tax Farcel No. <u>03-31-214-045-000</u>

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>18th</u> day of <u>June</u>, <u>2020</u>.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS BENEFICIARY, AS NOMINE FOR PARKSIDE LENDING LLC ITS SUCCESSORS AND ASSIGNS

Ву

WENDY M HAIRE
Its ASSISTANT SECRETARY

LADIO

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MIN# 100369301604771431 MERS PHONE: 1-888-679-6377

RENATO MORALES

State of OHIO)	
County of MONTGOMERY COUNTY)	SS

Before me, the undersigned, a Notary Public in and for said County and State this <u>18th</u> day of <u>June, 2020</u>, personally appeared <u>WENDYM</u>, <u>HAIRE</u>, <u>ASSISTANT SECRETARY</u>, of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS BENEFICIARY, AS NOMINEE FOR PARKSIDE LENDING LLC ITS SUCCESSORS AND ASSIGNS

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

COREY WELLMAN

NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
OMY COMMISSION EXPIRES
APRIL 21, 2025

Notary Public
COREY WEI LiMAN
My commission expires 4/21/2025

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RENATO MORALES

1310000383

PO Date: 05/26/2020

EXHIBIT A

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: PERMANENT INDEX NO.: 05-31-214-049-000 LOT 26 AND THE NORTH 10 FEET OF LOT 25 IN BLOCK 5 IN FIRST ADDITION TO WILMETTE-LARAMIE SUBDIVISION, BEING A SUBDIVISION OF LOTS 44 AND THE SOUTH HALF OF LOT 45 IN COUNTY CLERKS DIVISION OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.