UNOFFICIAL COPY

Doc#. 2021047203 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 07/28/2020 11:45 AM Pg: 1 of 2

> **ELIZABETH DILLE** NOTARY PUBLIC - STATE OF UTAH My Comm. Exp. 03/26/2022 Commission #699725

RECORDING PREPARED BY / RETURN TO:

First American Title Insurance Company - Elizabeth Dille 10011 S. Centennial Parkway #340

Sandy, UT 84070 240334-0520205? /2-) ADM



RELEASE OF MORTGAGE

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, The Huntington National Bank, hereby declares that the lice of said mortgage is forever discharged and satisfied.

Original Mortgagee: The Huntington National Bark

Original Mortgagor: Charles L Edwards Trustee of The Charles L Edwards dated August 18, 1987 and by Charles L Edwards

an unmarried man

Recorded in Cook County, Illinois, on 6/15/2017 as Inst. 11716617037

Date of Mortgage: 04/25/2017

Property Address: 1000 North Lake Shore Drive 31A Chicago II 60611

Legal Description: Please See Attached Exhibit "A"

PIN#: 17-03-204-064-1077

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of:

6/18/2020

The Huntington National Bank

Paul Richards, Authorized Agent

by Power of Attorney dated 12/26/2018

State of UT

County of Salt Lake

Clark's Offic This instrument was acknowledged and executed before me this 6/18/2020 by Paul Richards who acknowledge to be the Authorized Agent of The Huntington National Bank, and that as such officer, being authorized so to do, signed the name of the corporation as such officer.

Notary Public

My Commission expires: 3/26/2022

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Exhibit A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO-WIT:

UNIT 31A IN LAKE SHORE PLAZA, AS DELINEATED ON SURVEY OF PART OF LOT A DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE FAST LINE OF SAID LOT A, 90 60 FEET NORTH OF THE SOUTHEAST CORNER INTEREOF: THENCE WEST PERPENDICULARLY TO SAID EAST LINE. 114 58 FEET, MORE OR LESS, TO THE POINT OF INTERSECTION WITH A LINE WHICH IS 22 50. FEET EAST OF AND PARALLEL WITH THE WEST LINE OF THE SOUTH PORTION OF SAID LOT A; THENCE NORTH ALONG SAID PARALLEL LINE AND SAID LINE EXTENDED, 24,605 FEET: THENCE WEST ALONG A LINE DRAWN PERPENDICULARLY TO THE EAST LINE OF SAID LOT 55.52 FEET, MORE OR LESS, TO A POWT ON THE WEST LINE OF THE NORTH PORTION OF SAID LOT; THENCE SOUTH ALONG SAID WEST LINE 7.95 FEET, MORE OR LESS, TO THE CORNER OF THE NORTH PORTION OF SAID LOT; THENCE EAST 32,99 FEET ALONG THE SOUTH LINE OF THE NORTH PORTION OF SAID LOT TO A POINT ON THE WEST LINE OF THE SOUTH PORTION OF SAID LOT: THENCE SOUTH ALONG SAID WEST LINE TO THE SOUTHWEST CORNER OF SAID LOT: THENCE EAST ALONG THE SOUTH LINE OF SAID LOT TO THE SOUTHEAST CORNER THEREOF: THENCE NORTH ALONG THE EAST LINE OF SAID LOT TO THE POINT OF BEGINNING: SAID LOT A BEING A CONSOLIDATION OF LOTS 1 AND 2. IN BLOCK 2 POTTER PALMER'S LAKE SHORE DRIVE ADDITION TO CHICAGO IN THE NORTH 1/2 OF BLOCK / AND PART OF LOT 21 IN COLLINS' SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 7 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF SECTION 7. TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY AMALGAMATED TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 18, 1976 AND KNOWN AS TRUST NUMBER 3007. NECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 23675015, AS AMENDED; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST! IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.