## UNOFFICIAL CC

Doc#. 2021007103 Fee: \$98.00 Edward M. Moody Cook County Recorder of Deeds

Date: 07/28/2020 09:51 AM Pg: 1 of 2

When Recorded Mail To: PennyMac Loan Services, LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North

Palm Harbor, FL 34683

Loan Number 1003947309

## SATISFACTION OF MORTGAGE

The undersigned declare: that it is the present lienholder of a Mortgage made by ALICIA P BROWN to MORTGAGE ELECTRONIC REGISTR', TOON SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASS'GNS bearing the date 03/26/2010 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 1010604106.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 8 IN O RUETER AND COMPANY S SUBDIVISION OF LOTS 4 AND 5 IN BLOCK 7 IN BOGUE'S ADDITION TO MORGAN PARK. BRING A SUBDIVISION OF PART OF THE EAST HALF OF THE NORTHEAST 1/4 OF SECTION 24 TOWNSHIP 37 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 24-24-224-013-0000

Property is commonly known as: 11436 S CAMPBELL AV-, CHICAGO, IL 60655.

Dated this 17th day of June in the year 2020 PENNYMAC LOÀN SERVICES, LLC

VICE PRESIDENT

-04ng-C, All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

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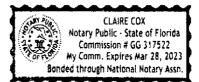
## **UNOFFICIAL COPY**

Loan Number 1003947309

## STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 17th day of June in the year 2020, by Dylan Jackson as VICE PRÉSIDENT of PENNYMAC LOAN SERVICES, LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**COMM EXPIRES: 03/18/2023** 



Document Prepared By: Dave Lako: /NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PNMRC 413252346 DOCR T172006-12:39:55 [C-2] ERCNIL1



