## **UNOFFICIAL COP**

PREPARED BY:

BMO HARRIS BANK N.A. PO BOX 2058

MILWAUKEE WI 53201

Doc#. 2021007496 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 07/28/2020 03:32 PM Pg: 1 of 2

## WHEN RECORDED MAIL TO:

BMO HARRIS BANK N.A. PO BOX 2058 MILWAUKEE WI 53201-2058

**SUBMITTED BY: TABRANDA CARTER** 

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, BMO HARRIS BANK N.A., the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): DAVID E. B.JUM, AS TRUSTEE, UNDER THE PROVISIONS OF A TRUST AGREEMENT

DATRED 11/10/2010, KNOWN AS THE DAVID H BLUM TRUST AGREEMENT

Original Mortgagee(s): BMO HARRIS BANK N.A.

Dated: 05/27/2014 Recorded: 06/12/2014 as Instrument No: 1416346092

Loan Amount: \$120000.00

Legal Description: **SEE ATTACHED LEGAL OUSCRIPTION** 

Parcel Tax ID: 14-19-125-040-1002 County: Cook County, State of Illinois

Property Address: 2319 W WAVELAND AVE CHICAG ), IL 60618

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective 06/18/2020. Dis Clark's

BMO HARRIS BANK N.A.

Name: Matthew Plotz

Title: Officer

STATE OF Wisconsin

**COUNTY OF Waukesha** 

This instrument was acknowledged before me on 06/18/2020, by Matthew Plotz, Officer of EMO HARRIS BANK

N.A..

Witness my hand and official seal. palmeds Cat

Notary Public: Tabranda Carter My Commission Expires: 07/31/2020

Drafted By:

TABRANDA CARTER **NOTARY PUBLIC** STATE OF WISCONSIN

## **UNOFFICIAL COPY**

UNIT 2319-B IN THE CLAREMONT-WAVELAND CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 34 IN SHELDON ESTATES SUBDIVISION OF BLOCK 23 IN SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 THEREOF, THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 THEREOF AND THE EAST 1/2 OF THE SOUTH EAST 1/4 THEREOF); WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0611434054 AND RE-RECORDED AS DOCUMENT NUMBER 0625845074, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

