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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2021021034 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 07/28/2020 09:30 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **MARIBETH WESTLUND AND ELIZABETH L HOWARD** to **JPMORGAN CHASE BANK, N.A.**, dated **03/23/2012** and recorded on **03/30/2012**, in Book N/A at Page N/A, and/or as Document **1209057184** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **06-26-118-00-1051**

Property Address: **1 SAMUEL DR UNIT 1 STREAMWOOD, IL 60107**

Witness the due execution hereof by the owner of said mortgage on **06/17/2020**.

JPMORGAN CHASE BANK, N.A.

Rhonda B Bias

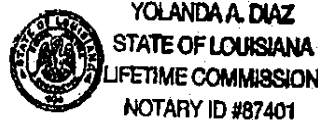
Rhonda B Bias
Vice President

STATE OF LA
PARISH OF **OUACHITA** } s.s.

On **06/17/2020**, before me appeared **Rhonda B Bias**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Yolanda A. Diaz

Yolanda A. Diaz - 87401, Notary Public
Lifetime Commission



Prepared by/Record and Return to:
LIEN RELEASE

JPMORGAN CHASE BANK, N.A.
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 1110429125

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Loan Number: 1110429125

EXHIBIT A

Land Situated in the County of Cook in the State of IL

PARCEL 1: UNIT 19-1 IN OAKS AT HIDDEN GLEN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS IN OAKS OF HIDDEN GLEN, A SUBDIVISION OF PART OF LOT 1 IN THE STREAMWOOD COMMERCIAL SHOPPING AREA SUBDIVISION AND PART OF THE NORTH 1/2 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 5, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 23, 1999 AS DOCUMENT 99802830, IN COOK COUNTY, ILLINOIS, AND NON-EASEMENT AREAS AND BLANKET UTILITY EASEMENT AREAS IN THE OAKS AT HIDDEN GLEN PHASE II, RECORDED AUGUST 23, 1999 AS DOCUMENT 99802829, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00338422, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PRIVATE DRIVEWAY, ENTRYWAY, PORCH AND BALCONY NUMBER FOR UNIT 19-1 AS A LIMITED COMMON ELEMENT, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM, AND SURVEY ATTACHED THERETO, RECORDED AS DOCUMENT 00338422.