JNOFFICIAL CC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#, 2021021038 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 07/28/2020 09:35 AM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TLESF PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from SUNG CHANG AND SUE CHANG to JPMORGAN CHASE BANK, N.A., dated 10/25/2019 and recorded on 11/27/2019, in Book N/A at Page N/A, and/or as Document 1933113047 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration therea, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 04-18-203-112-0000

Property Address: 3835 PROVENANCE WAY NORTHBROOK, IL 60062

Witness the due execution hereof by the owner of said mortgage on 06/17/2020.

JPMORGAN CHASE BANK, N.A.

ronder B Bias

Rhonda B Bias

Vice President

STATE OF LA

PARISH OF **OUACHITA** } s.s.

JUNE CLORY On 06/17/2020, before me appeared Rhonda B Bias, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the incarment to be the free act and deed of the corporation (or association).

E. . 4

Yolanda A. Diaz - 87401, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A.

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

YOLANDA A. DIAZ STATE OF LOUISIANA IFETIME COMMISSION NOTARY ID #87401

Loan No.: 1372582770

2021021038 Page: 2 of 2

## **UNOFFICIAL COPY**

Loan Number: 1372582770

## Exhibit A

## PARCEL 1:

THE NORTH 26.33 FEET OF THE SOUTH 67.45 FEET OF LOT 11 IN PROVENANCE SUBDIVISION, BEING A SUBDIVISION OF PART OF LOTS 1, 2 AND 3, LYING EASTERLY OF THE CENTERLINE OF SANDERS ROAD OF COUNTY CLERK'S DIVISION OF SECTION 18, Nok Nols.

Opening Opening Clark's Opping Control of Columbia Clark's Opping Control opening Clark's Opping Control opening Control opening Clark's Opping Control opening Con TOWNSH(222 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.