

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2021107054 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 07/29/2020 08:59 AM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **JESSICA ILEANA GINESTA LEGASTO AND SERGIO PENA VADES SUAREZ** to **JPMORGAN CHASE BANK, N.A.**, dated **04/29/2019** and recorded on **05/03/2019**, in Book N/A at Page N/A, and/or as Document **1912319039** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **14-20-423-054-1003**

Property Address: **3243 N SEMINARY AVE UNIT 3 CHICAGO, IL 60657**

Witness the due execution hereof by the owner of said mortgage on **06/18/2020**.

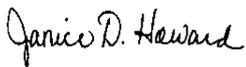
**JPMORGAN CHASE BANK, N.A.**



\_\_\_\_\_  
Ingrid Whitty  
Vice President

STATE OF LA }  
PARISH OF **Ouachita** } s.s.

On **06/18/2020**, before me appeared **Ingrid Whitty**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



\_\_\_\_\_  
Janice D. Howard - 026602, Notary Public  
**Lifetime Commission**

**JANICE D. HOWARD 026602**  
**NOTARY PUBLIC - LOUISIANA**  
**Lifetime Commission**  
**Ouachita Parish**

**Prepared by/Record and Return to:**

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1366490532

# UNOFFICIAL COPY

Loan No.: 1366490532

## Exhibit A

**PARCEL 1: UNIT NUMBER 3 IN THE 3243 NORTH SEMINARY CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:**

**LOT 7 IN BLOCK 6 IN BAXTER'S SUBDIVISION OF THE SOUTH 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED DOCUMENT NUMBER 00999421, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.**

**PARCEL 2: THE EXCLUSIVE RIGHT TO USE OF PARKING SPACE P-3, A LIMITED COMMON ELEMENT, AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED DOCUMENT NUMBER 00999421.**

Property of Cook County Clerk's Office