

UNOFFICIAL COPY

FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2021107036 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 07/29/2020 08:52 AM Pg: 1 of 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR A & N MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS**, owner of record of a certain mortgage from **JAMES F SUGRUE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR A & N MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS**, dated **03/13/2017** and recorded on **03/14/2017**, in Book **N/A** at Page **N/A**, and/or as Document **1707347154** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **17-09-444-032-1172**

Property Address: **208 W WASHINGTON ST UNIT 1910 CHICAGO, IL 60606**

Witness the due execution hereof by the owner of said mortgage on **06/18/2020**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR A & N MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS

Rhonda B Bias

Rhonda B Bias
Vice President

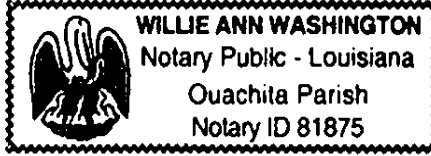
UNOFFICIAL COPY

STATE OF LA
PARISH OF **Ouachita** } s.s.

On **06/18/2020**, before me appeared **Rhonda B Bias**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR A & N MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Willie Ann Washington - 81875 , Notary Public
Lifetime Commission



Prepared by/Record and Return to:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 1159653622
MIN: **100786801610270075**
MERS Phone #: **(888) 679-6377**
MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Loan Number: 1159653622

EXHIBIT A

Parcel 1: Unit 1910 in the City Centre Condominium as delineated on a survey of the following described property: part of Canal Trustees Subdivision of Lot 7 in Block 41 in the Original Town of Chicago in Section 9, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois, parts of Block 41 in the Original Town of Chicago of Section 9, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois and parts of the Subdivision or part of Lot 8 in Block 41 in the Original Town of Chicago of Section 9, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois together with non-exclusive easements contained in the document listed below including but not limited to pedestrian and vehicular Ingress and Egress for the benefit of the aforesaid Parcel as created by Declaration of Covenants, Conditions, Restrictions and Easements dated June 1, 1999 and recorded June 3, 1999 as Document 99530391; which survey is attached as Exhibit "C" to the Declaration of Condominium recorded as Document Number 0010527300, together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

Parcel 2: The exclusive right to the use of P-208, a limited common element as delineated on the survey attached to the declaration aforesaid recorded as Document Number 0010527300.

Cook County Clerk's Office