UNOFFICIAL CO

Doc#. 2021107194 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 07/29/2020 10:26 AM Pg: 1 of 2

This instrument drafted by and after recording return to: Sonia Santos Ouicken Loans, LLC 635 Woodward Ave. Detroit, MI 48226 800-226-6308

DISCHARGE OF MORTGAGE

Loan Number: 3367 62 1631

That a certain mortgage in the original principal amount of \$149,450.00, executed by ROBERTA M. DAWSON AND JULIAN S. DAWSON WIFE AND HUSBAND to Mortgage Electronic Registration Systems, Inc, as mortgagee, as nominee for QUICKEN LOANS INC., its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026 dated December 22, 2016 and recorded January 4, 2017 in Document No. 1700422088, OR Book -- Page -- is discharged as to the property legally described as:

Parcel ID: 10-11-203-034-1006 Commonly known as: 2726 Central St Apt 3B Evanston IL, 60201

SEE ATTACHED LEGAL DESCRIPTION

Dated this June 8, 2020

SIGNED:

Mortgage Electronic Registration Systems, Inc., as mortgagee, as runinee for

QUICKEN LOANS INC., its successors and assigns

By: Robert Impemba

Its: Assistant Secretary of MERS

ACKNOWLEDGEMENT

STATE OF MICHIGAN)

COUNTY OF WAYNE)

On June 8, 2020, before me, Holly A. Purtill, the above signed officer, Robert Impemba, personally appeared and acknowledged to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as mortgages, as nominee for QUICKEN LOANS INC., its successors and assigns and that is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for QUICKEN LOANS INC., its successors and assigns.

Notary Public, State of Michigan, County Of OAKLAND

My Commission Expires: October 7, 2026

Acting in the County of Wayne

HOLLY A PURTILL NOTARY PUBLIC - STATE OF MICHIGAN **COUNTY OF OAKLAND** My Commission Expires October 7, 2026 Acting in the County of WAYNE

MIN: 100039033676246311 MERS Phone: (888) 679-6377

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EXHIBIT A - LEGAL DESCRIPTION

Tax Id Number(s): 10-11-203-034-1006

Land Situated in the County of Cook in the State of IL.

Parcel 1: Unit Ni mber 2726-3B as delineated on survey of the following described parcel of real estate (hereinafter referred, to as parcel); Lot 6 in Block 3 in E. T. Paul's addition to Evanston, being the Northeast Fractional 1/2 of Section 11, Township 41 North, Range 13 East of the Third Principal Meridian, (except the Wast 10 acres thereof) and the West 6 acres of the Northwest fractional Quarter of Section 12, Township 41 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as (**.) A' to Declaration of Condominium made by the American National Bank and Trust Company of Chicago, a lational Banking Association, as Trustee under Trust Agreement Dated April 13, 1967 and known as Trust Number 24780 recorded in the office of the recorder of Cook County, Illinois, as Document 24106399, to jether with an undivided 9.07 percent interest in said parcel (excepting from said parcel all the property and space comprising all the Units thereof as defined and set forth in said declaration and survey).

arcel 2: An easement for parking in said Declaration and survey, in Cook Countries in Said Declaration and Said Decla