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Doc#. 2021107295 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 07/29/2020 11:26 AM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A)

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 International Way IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 82-02 PH. 208-528-9895 PARCEL No. 13-09-205-0(14-1)000

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTPONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that gentain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JULY 30, 2010 executed by BRIAN SPAULICH AND REBECCA LUNDSTROM, HUSBAND AND WIFE, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on AUGUST 09, 2010 as Instrument No. 1022135108 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 6 IN HORACE J. BROCK'S SECOND ADDITION TO FOREST GLEN, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

PROPERTY ADDRESS: 5446 N LAMON AVE, CHICAGO, IL 60630

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on TUNE 17, 2020. MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MURTGAGEE

ERICIFERGUSON, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA) ss.

On JUNE 17, 2020, before me, K GUTIERREZ, Notary Public, personally appeared ERIC FERGUSO*, *ICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

K GUTIERREZ (COMMISSION EXP. 12/02/2022) **NOTARY PUBLIC**

> K GUTIERREZ Notary Public, State of Arizona Maricopa County Commission # 556078 My Commission Expires December 02, 2022

POD: 20200608 BA8050117IM - LR - IL MIN: 100120002000310556

MERS PHONE: 1-888-679-6377

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