

UNOFFICIAL COPY

Doc#: 2021107201 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 07/29/2020 10:28 AM Pg: 1 of 2

This instrument drafted by and after
recording return to:
Sonia Santos
Quicken Loans, LLC
635 Woodward Ave.
Detroit, MI 48226
800-226-6308

DISCHARGE OF MORTGAGE

Loan Number: 344209 577

That a certain mortgage in the original principal amount of \$394,250.00, executed by CORY STECK AND LISA STECK, HUSBAND AND WIFE to Mortgage Electronic Registration Systems, Inc, as mortgagee, as nominee for QUICKEN LOANS INC., its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026 dated February 7, 2020 and recorded February 13, 2020 in Document No. 2004455206, OR Book -- Page -- is discharged as to the property legally described as:

Parcel ID: 22-30-207-015-0000 Commonly known as: 9 Cedar Ct Lemont IL, 60439

SEE ATTACHED LEGAL DESCRIPTION

Dated this June 8, 2020

SIGNED:



Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for
QUICKEN LOANS INC., its successors and assigns

By: Robert Impemba

Its: Assistant Secretary of MERS

ACKNOWLEDGEMENT

STATE OF MICHIGAN)

ss

COUNTY OF WAYNE)

On June 8, 2020, before me, Holly A. Purtill, the above signed officer, Robert Impemba, personally appeared and acknowledged to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for QUICKEN LOANS INC., its successors and assigns and that is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for QUICKEN LOANS INC., its successors and assigns.



Notary Public, State of Michigan, County Of OAKLAND
My Commission Expires: October 7, 2026
Acting in the County of Wayne

HOLLY A PURTILL
NOTARY PUBLIC - STATE OF MICHIGAN
COUNTY OF OAKLAND
My Commission Expires October 7, 2026
Acting in the County of WAYNE

MIN: 100039034420915771 MERS Phone: (888) 679-6377

03442091577 0942 109 0101

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EXHIBIT A - LEGAL DESCRIPTION

LOT 111 IN TIMBERLINE I, BEING A SUBDIVISION OF PART OF LOTS 1, 2, 3, 27 AND 28 OF COUNTY CLERK'S DIVISION OF SECTIONS 29 AND 30, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

