### **UNOFFICIAL COPY**

Doc#. 2021107230 Fee: \$98.00 Edward M. Moody

Cook County Recorder of Deeds
Date: 07/29/2020 10:52 AM Pg: 1 of 3

When Recorded Mail To: Nationstar Mortgage LLC c/o NTC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0613964782

#### SATISFACTION OF MORTGAGE

The undersigned declare that it is the present lienholder of a Mortgage made by BRITTANY SMITH to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS bearing the date 09/13/2013 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Decement # 1328226026.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 14-28-118-053-1197

Property is commonly known as: 2930 N SHERIDAN RD APT 1802, CHICAGO, IL 60657.

Dated this 18th day of June in the year 2020

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND AS 3 IG NS

TRACY ROGERS
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 413343643 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERC) MPC MIN 100196399004061105 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T182006-12:49:22 [C-3] ERCNIL1





\*D0052332953\*

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### STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 18th day of June in the year 2020, by Tracy Rogers as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 11/07/23

**BRENDA GARCIA FUENTES** Notary Public - State of Florida Commission # GG 954807 My Comm. Expires Nov 7, 2023 Bonded through National Notary Assn

Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

NSMRC 413343643 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MRC MIN 100196399004061105 MERS PHONE 1-888-679-6377 MLP3 Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T182006-12:49:22 [C-3] ERCNIL1

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#### 'EXHIBIT A'

PARCEL 1: UNIT 1802 IN THE 2930 SHERIDAN TOWER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 'A' (EXCEPT THAT PART THEREOF TAKEN AND DEDICATED FOR SHERIDAN ROAD) AND LOTS 1, 2 AND 3 IN BLOCK 2 GILBERT HUBBARD'S ADDITION TO CHICAGO OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM AS AMENDED FROM TIME TO TIME: TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. PARCEL 2: A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0715022027 FOR THE PURPOSE OF INGRESS AND EGRESS. PARCEL 3: THE EXCLUSIVE RIGHT TO THE VALET RIGHTS, AS SET FORTH IN THE ASSIGNMENT OF VALET RIGHTS RECORDED AUGUST 31, 2011 AS DOCUMENT NO. 1124318052 AND ASSIGNMENT OF VALET RIGHTS RECORDED OCTOBER 19, 2011, AS DOCUMENT NO. 1129222072, AND AMENDED FROM TIME TO TIME.



The Cook County Clark's Office