

UNOFFICIAL COPY

Recording Requested By:
PHH Mortgage Services
Prepared By: **RATANAPHONE**
VILAYLEUTH
3001 Hackberry Rd
Irving, TX 75063
855-369-2410

When recorded mail to:
CoreLogic
P.O. Box 9232
Coppell, TX 75019



Case Nbr: **33164262**

Ref Number: **7092543011**

Tax ID: **20272210070000**

6/28/2020

Property Address:

7321S CHAMPLAIN AVE

CHICAGO, IL 60619

IL0v2-RM-PHH38164262 E 6/17/2020 LRP01-Q: F

Doc#: 2021121046 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds

Date: 07/29/2020 09:30 AM Pg: 1 of 2

This space for Recorder's use

SATISFACTION OF MORTGAGE

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, FOR THE C-BASS MORTGAGE LOAN ASSET BACKED CERTIFICATES, SERIES 2006-CB6 BY ITS ATTORNEY-IN-FACT PHH MORTGAGE CORPORATION, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **AAMES FUNDING CORPORATION, A CALIFORNIA CORPORATION, DBA AAMES HOME LOAN**

Borrower(s): **ELOISE HUNT, AN UNMARRIED WOMAN**

Date of Mortgage: **12/20/1999** Original Loan Amount: **\$80,000.00**

Recorded in Cook County, IL on: **1/3/2000**, book N/A, page N/A and instrument number **00002055**

Property Legal Description:

PROPERTY ADDRESS: 7321 SOUTH CHAMPLAIN AVENUE CHICAGO, ILLINOIS 60619 LOT 16 IN THE SUBDIVISION OF BLOCK 1 IN WHITHERELL'S SUBDIVISION OF THE NORTH 1/2 OF BLOCK 2 IN BKOOKLINE A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. TAX ID# 20-27-221-007

38164262

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IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **6/17/2020**

**U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE,
FOR THE C-BASS MORTGAGE LOAN ASSET
BACKED CERTIFICATES, SERIES 2006-CB6 BY ITS
ATTORNEY-IN-FACT PHH MORTGAGE
CORPORATION**

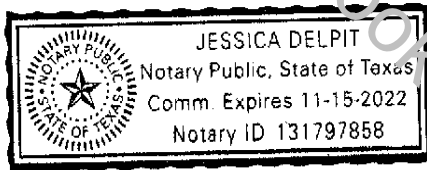
By: 22

Brandon Payne, Assistant Secretary

STATE OF **TX**

COUNTY OF **Dallas**

The foregoing instrument was acknowledged before me this **6/17/2020**, by **Brandon Payne, Assistant Secretary of U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, FOR THE C-BASS MORTGAGE LOAN ASSET BACKED CERTIFICATES, SERIES 2006-CB6 BY ITS ATTORNEY-IN-FACT PHH MORTGAGE CORPORATION**, on behalf of the entity.



Notary Public

Jessica Delpit
(Printed Name)

My Commission Expires : **11/15/2022**