

# UNOFFICIAL COPY

Doc#. 2021121289 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 07/29/2020 03:08 PM Pg: 1 of 2

## ILLINOIS

COUNTY OF COOK (A)  
LOAN NO.: 1507305915  
NEW LOAN NO.: 1014015403  
[M-550C GNMA MSR BULK 1]

PREPARED BY: JPMORGAN CHASE BANK, N.A.  
780 KANSAS LANE  
MONROE, LA 71203  
WHEN RECORDED MAIL TO:  
ATTN: ASSIGNMENT DEPARTMENT  
JPMORGAN CHASE BANK, N.A. C/O FIRST  
AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. (208) 528-9895  
PARCEL NO. 31-35-411-059



## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION located at 700 KANSAS LANE, MC 8000, MONROE, LA 71203, Assignor, does hereby grant, assign, and transfer to SERVICEMAC, LLC ITS SUCCESSORS AND/OR ASSIGNS located at 9726 OLD BAILES RD, SUITE 200, FT. MILL, SC 29707, Assignee, its successors and assigns, that certain Real Estate Mortgage dated SEPTEMBER 30, 1997, executed by SANDRA L. FRANKLIN AND JONATHAN A. FRANKLIN, HER HUSBAND, Mortgagor, to CASBANC MORTGAGE, INC., Original Mortgagee, and recorded on OCTOBER 09, 1997 in Liber/Cabinet 3352 at Page/Drawer 0053 as Document/Instrument No. 97753828 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 25 IN THE RESUBDIVISION OF BLOCK 72 AND BLOCK 73 (EXCEPTING LOTS 1 TO 45 TO 53, BOTH INCLUSIVE, OF BLOCK 73) AND VACATED TOPEKA ST., ALL IN THE VILLAGE OF PARK FOREST AREA NUMBER 5, A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 35 AND THE WEST 1/2 OF SECTION 36, TOWNSHIP 35 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

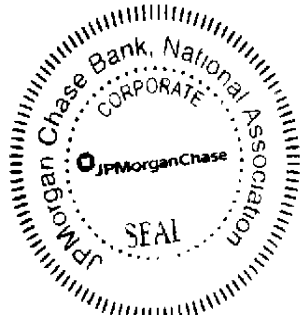
PROPERTY ADDRESS: 6 SANGAMON COURT, PARK FOREST, IL 60466

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on 06/16/2020

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION

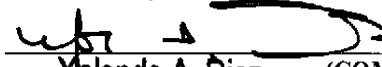
  
Name: Angel Anderson  
Title: Vice President



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STATE OF LOUISIANA                      PARISH OF OUACHITA                      ) ss.

On 06/16/2020, before me appeared Angel Anderson, to me personally known, who, being by me affirmed, did say that he is the Vice President, of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed in behalf of the entity by authority of its Board of Directors and that Angel Anderson acknowledged the instrument to be the free act and deed of the entity.

  
Yolanda A. Diaz (COMMISSION EXP. LIFETIME)

NOTARY PUBLIC  
ID OR BAR ROLL NUMBER: 87401

Yolanda A. Diaz  
State of Louisiana  
Lifetime Commission  
Notary Public ID # 87401

Property of Cook County Clerk's Office