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Doc#. 2021139157 Fee: \$98.00 Edward M. Moody Cook County Recorder of Deeds

Cook County Recorder of Deeds
Date: 07/29/2020 11:15 AM Pg: 1 of 3

When Recorded Mail To: U.S. Bank C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 2900877528

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **BENJAMIN E MILLS AND JESSICA A MILLS** to **U.S. BANK, NATIONAL ASSOCIATION** bearing the date 01/22/2018 and recorded in the Office of the Recorder of **COOK** County, in the State of 1/21/2018, in **Document # 1803112070**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 18-07-210-009-0000, 18-07-210-010-0000

Property is commonly known as: 4804 LAWN A /E, WESTERN SPRINGS, IL 60558.

Dated this 18th day of June in the year 2020 U.S. BANK NATIONAL ASSOCIATION

TRACY ROGERS
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

USBRC 413518274 DOCR T182006-11:37:54 [C-2] ERCNIL1

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Loan Number 2900877528

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 18th day of June in the year 2020, by Tracy Rogers as VICE PRESIDENT of U.S. BANK NATIONAL ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 11/57/33



Document Prepared By: Dave Lako: /NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Loan Number 2900877528

'EXHIBIT A'

THE SOUTH 50 FEET OF LOT 1 AND NORTH 25 FEET OF LOT 2 IN BLOCK 11 IN FOREST HILLS OF WESTERN SPRINGS, COOK COUNTY, ILLINOIS, A SUBDIVISION BY HENRY EINFELDT AND GEORGE L. BRUCKERT OF THE EAST HALF OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF BLOCKS 12 THROUGH 15 IN THE "HIGHLANDS" BEING A SUBDIVISION OF THE NORTHWEST QUARTER AND THE WEST 800 FEET OF THE NORTH 144 FEET OF THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, JA ALI JD SECT.
413518073

*ALI JD SECT.

*ALI JD LYING EAST OF A LINE 33 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF THE SAID NORTHWEST QUARTER OF SAID SECTION 7, IN COOK COUNTY, ILLINOIS.



