UNOFFICIAL COPY

When Recorded Return To: Fannie Mae C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Investor Loan Number 34304476 Fannie Mae Loan # 1696494816 Chase Loan # 1941136240 Doc#. 2021257118 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 07/30/2020 12:41 PM Pg: 1 of 2



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FEDERAL NATIONAL MCRTGAGE ASSOCIATION, WHOSE ADDRESS IS 5600 GRANITE PKWY., BUILDING VII, PLANO, TX 75024, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all items, and any rights due or to become due thereon to GOLDMAN SACHS MORTGAGE COMPANY, WHOSE ADDRESS IS 2001 ROSS AVENUE, SUITE 2800, DALLAS, TX 75201 (972)368-5105, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 07/23/2004, and made by SARITA SMITH CHILDS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGE, AS NOMINEE FOR A AND N MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS and recorded 08/05/2004 in the records of the Office of the Recorder of COOK County, Illinois, in Document #0421835019.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE EXHIBIT A ATTACHED Tax Code/PIN: 15-12-436-037-0000

Property is commonly known as: 7228 A WASHINGTON, J ORFST PARK, IL 60130.

Dated this 22nd day of June in the year 2020

FEDERAL NATIONAL MORTGAGE ASSOCIATION, by NA 11 ONWIDE TITLE CLEARING, INC., its Attorney-in-Fact

JEANETTE ROIKES VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 22nd day of June in the year 2020, by Jeanette Roikes as VICE PRESIDENT of NATIONWIDE TO CLEARING, INC. as Attorney-in-Fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally I no vn to me.

CLAIRE COX

COMM EXPIRES: 03/28/2023

CLAIRE COX

Notary Public - State of Florida
Commission # GG 317522
My Comm. Expires Mar 28, 2023
Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FNMA1 410927010 2020-RPL1-GM3-SALE DOCR T222006-01:14:42 [C-2] EFRMIL1



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2021257118 Page: 2 of 2

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'EXHIBIT A'

PARCEL 1: LOT 17 IN FOREST COMMONS, BEING A RESUBDIVISION OF LOTS 20, 21 AND 22 AND PART OF LOT 19 IN C. J. SCHLUND'S SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE FH. PURTL.
IEMPER 1.
410927017

Clork's Office 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION RECORDED SEPTEMBER 16, 1988 AS DOCUMENT NO. 88423722.



