

# UNOFFICIAL COPY

Doc#: 2021206117 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 07/30/2020 10:57 AM Pg: 1 of 2

Recording Requested By:  
**PHH Mortgage Services**  
Prepared By: **RATANAPHONE**  
**VILAYLEUTH**  
Assistant Secretary  
3001 Hackberry Rd  
Irving, TX 75063  
855-369-2410

When recorded mail to:  
**CoreLogic**  
P.O. Box 9232  
Coppell, TX 75019



Case Nbr: **38174136**  
Ref Number: **7112194225**  
Tax ID: **22283100260000**  
7/2/2020

Property Address:  
**1143 BERKLEY LN**  
**LEMONT, IL 60439**

IL0v2M-RM-PHH38174136 E 6/18/2020 LRP01-OFF

This space for Recorder's use

MPS #: 100521300000625394

MERS Phone #: 888-679-6377

## SATISFACTION OF MORTGAGE

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR PACIFIC UNION FINANCIAL, LLC, ITS SUCCESSORS AND ASSIGNS**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PACIFIC UNION FINANCIAL, LLC, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **OSCAR RANGEL AND NADINE M RANGEL AS A NADINE RANGEL, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY**

Date of Mortgage: **6/1/2015** Original Loan Amount: **\$151,000.00**

Recorded in **Cook County, IL** on: **6/15/2015**, book **N/A**, page **N/A** and instrument number **1510656024**

Property Legal Description:

**LOT 279, IN GALLAGHER AND HENRY 'S COVINGTON KNOLLS SUBDIVISION UNIT 6B, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NUMBER: 22-28-310-026-0000 PROPERTY ADDRESS: 1143 BERKLEY LANE, LEMONT, IL 60439**

38174136

Page 1 of 2



7112194225

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IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **6/18/2020**

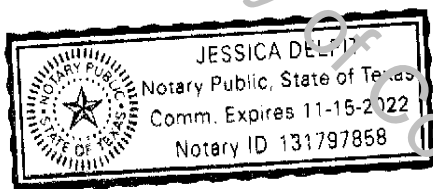
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PACIFIC UNION FINANCIAL, LLC, ITS SUCCESSORS AND ASSIGNS**

By: \_\_\_\_\_  
Azure Garza, Vice President

STATE OF TX

COUNTY OF Dallas

The foregoing instrument was acknowledged before me this **6/18/2020**, by **Azure Garza, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PACIFIC UNION FINANCIAL, LLC, ITS SUCCESSORS AND ASSIGNS**, on behalf of the entity.



\_\_\_\_\_  
Notary Public  
**Jessica Delpit**  
(Printed Name)

My Commission Expires : **11/15/2022**