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Edward M. Moody
Cook County Recorder of Deeds
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ILLINOIS STATUTORY SHORT FORM POWER OF ATTORNEY FOR PROPERTY

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ILLINOIS STATUTORY SHORT FORM POWER OF ATTORNEY FOR PROPERTY

1. I, Datta Mehta of W270 S2527 Apache Pass, Waukesha, WI 53188 hereby appoint:

Saumil Mehta of 2057 W. Belle Plaine Avenue, Chicago, IL 60618

as my attorney-in-fact (my "agent") to act for me and in my name (in any way I could act in person) with respect to the following powers, as defined in Section 3-4 of the "Statutory Short Form Power of Attorney for Property Law" (including all amendments) but subject to any limitations on or additions to the specified powers inserted in paragraph 2 or 3 below:

- a. Real estate transactions.
- b. Financial institution transactions.
- c. Stock and bond transactions.
- d. Tangible personal property transactions.
- e. Safe deposit box transactions.
- f. Insurance and annuity transactions.
- g. Retirement plan transactions.
- h. Social Security, employment, and military service benefits.
- i. Tax matters.
- j. Claims and litigation.
- k. Commodity and option transactions.
- l. Business operations.
- m. Borrowing transactions.
- n. Estate transactions.
- o. All other property transactions.

2. The powers granted above shall not include the following powers or shall be modified or limited in the following particulars: None

3. In addition to the powers granted above, I grant my agent the following powers:

Execution of Documents: My agent is authorized to sign my name to and to prepare, execute, verify, file, and deliver on my behalf, any and all documents necessary in order to sell/purchase/obtain a loan for/refinance the loan for any property over which I have control, including, but not limited to, deeds, mortgages, promissory notes, loan documents, affidavits of title, bills of sale, assignments, declarations, ALTA statements, gap undertakings, closing

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statements, HUD-1 settlement statements, agreements, revenue declarations, closing disbursement statements, escrow agreements, and any other documents that may be necessary or desirable to be entered into, signed, executed, delivered, acknowledged, or performed in order to close and finance/refinance any transaction for property under my control

4. My agent shall have the right by written instrument to delegate any or all of the foregoing powers involving discretionary decision-making to any person or persons whom my agent may select, but such delegation may be amended or revoked by any agent (including any successor) named by me who is acting under the power of attorney at the time of reference.

5. My agent shall be entitled to reasonable compensation for services rendered as agent under this power of attorney.

6. This power of attorney shall become effective on December 2, 2019.

7. This power of attorney shall terminate on my death.

8. If any agent named by me shall die, become incompetent, resign, or refuse to accept the office of agent, I name the following (each to act alone and successively, in the order named) as successors to such agent: None.

For purposes of this paragraph 8, a person shall be considered to be incompetent if and while the person is a minor or an adjudicated incompetent or a person with a disability or the person is unable to give prompt and intelligent consideration to business matters, as certified by a licensed physician.

9. I am fully informed as to all the contents of this form and understand the full import of this grant of powers to my agent.

10. The Notice to Agent is incorporated by reference and included as part of this form.

Dec. 2nd 2019

December 2, 2019

D. S. Mehta

Datta Mehta

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Exhibit A- Legal Description

Parcel 1:

Unit 1421-2 and Parking Space P-10 together with its undivided percentage interest in the common elements in Alexandria on Belmont Condominium, as delineated and defined in the Declaration recorded as document number 0806415043, in Section 29, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2:

Easement for Ingress and Egress for the benefit of Parcel 1 as created by Declaration of Easement for Access recorded March 04, 2008 as Document 0806415042.

Permanent Index Number: 14-29-101-054-1010

Permanent Index Number: 14-29-101-054-1031

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