

# UNOFFICIAL COPY

PTC20-07743 1 of 3

Doc#: 2021220437 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 07/30/2020 03:37 PM Pg: 1 of 3

**Warranty Deed  
Statutory (ILLINOIS)  
(Limited Liability Company  
to Tenants by the Entirety)**

Dec ID 20200601603606  
ST/CO Stamp 0-621-548-256 ST Tax \$738.50 CO Tax \$369.25  
City Stamp 1-695-290-080 City Tax: \$7,754.25

PRECISION TITLE

**THE GRANTOR(S)** Construction Trades Associates, Inc.

an Illinois Corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois for and in consideration of the sum of (\$10) Ten DOLLARS, in hand paid, and pursuant to authority given by the Board of Managers of said Illinois Limited Liability Company, CONVEYS and WARRANTS to

**Robert Johnson and Pamela A. Garmon Johnson, husband and wife  
of the City of Chicago, County of Cook and the State of Illinois**

as Tenants by the Entirety, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:


hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

See legal description attached hereto and incorporated herein.

Permanent Index Number: 20-10-219-<sup>035</sup>~~036~~-0000



Address of Real Estate: 4957 S. St. Lawrence, Chicago, Illinois 60615

SUBJECT TO: covenants, conditions, easements and restrictions of record, and to General Taxes for 2019 and subsequent years.

REAL ESTATE TRANSFER TAX		15-Jun-2020
	CHICAGO:	5,538.75
	CTA:	2,215.50
	TOTAL:	7,754.25 *

20-10-219-035-0000 | 20200601603606 | 1-695-290-080

\* Total does not include any applicable penalty or interest due.


REAL ESTATE TRANSFER TAX		15-Jun-2020
	COUNTY:	369.25
	ILLINOIS:	738.50
	TOTAL:	1,107.75


20-10-219-035-0000 | 20200601603606 | 0-621-548-256

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In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Managers, Marko Boldun and Art Gurevich on this 11 day of June, 2020.

Impress  
Corporate Seal  
Here

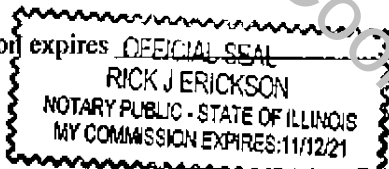
  
By: Marko Boldun, as one of the Managers

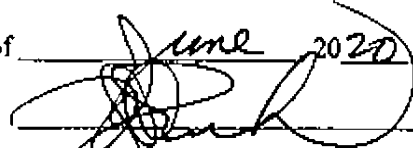
  
By: Art Gurevich, as one of the Managers

State of Illinois, County of Cook ss, I, the undersigned, a Notary Public In and for the County and State aforesaid, DO HEREBY CERTIFY that **Marko Boldun and Art Gurevich** known to me to be the President and Secretary of **Construction Trades Associates, Inc.** an Illinois Corporation and personally known to me to be the same person whose name are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as MGRS such they signed, sealed and delivered the said instrument and caused the corporate seal of the limited liability company to be affixed thereto pursuant to authority given by the Board of Managers of said limited liability company as their free and voluntary act, and as the free and voluntary act and deed of limited liability company, for the uses and purposes therein set forth.

Given under my hand and official seal, this 11 day of June, 2020

Commission expires 11/12/21



  
NOTARY PUBLIC

This instrument was prepared by: Rick J. Erickson, 710 Lee Street, Des Plaines, Illinois 60016

**MAIL TO:**

Ms. LaVon Johns  
Quintairo, Prieto, Wood & Boyer, P.A.  
233 South Wacker Drive, 70<sup>th</sup> Floor  
Chicago, IL 60606

**SEND SUBSEQUENT TAX BILLS TO:**

Robert Johnson  
4957 S. St. Lawrence Avenue  
Chicago, IL 60615

**OR**

Recorder's Office Box No. \_\_\_\_\_

**COUNTY - ILLINOIS TRANSFER STAMPS**

Exempt Under Provision of  
Paragraph E Section 4,  
Real Estate Transfer Act.

Date: \_\_\_\_\_

\_\_\_\_\_  
Signature

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**LEGAL DESCRIPTION FOR PROPERTY COMMONLY KNOWN AS:**

**Permanent Index Number: 20-10-219-035-0000**

**Address of Real Estate: 4957 N. St. Lawrence, Chicago, Illinois 60615**

**LOT 12 (EXCEPT THE NORTH 1.00 FEET AND EXCEPT THE SOUTH 23.5 FEET OF LOT 12)  
IN BLOCK 1 IN WASHINGTON PARK SUBDIVISION OF THE NORTHWEST ¼ OF THE  
SOUTHEAST ¼ OF THE NORTHEAST ¼ OF SECTION 10, TOWNSHIP 38 NORTH, RANGE  
14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office