Doc#. 2021225073 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 07/30/2020 12:21 PM Pg: 1 of 7

DOCUMENT PREPARED AND RECORDING REQUESTED BY

verizon^v

AFTER RECORDING RETURN TO: Verizon - Right of Way Group Attn. Johnny Mendrano, Contract Manager 600 Hidden Ridge Drive, Room E02G226 Irving, Texar 75038

AMENDMENT TO EASEMENT GRANT AND AGREEMENT

THIS AMENDMENT IC EASEMENT GRANT AND AGREEMENT ("this Agreement"), made and entered into as of the 24th day of March, 2020, by and between **345 N. MORGAN, LLC**, a Delaware limited liability company, having an having an audi ess at 1330 W. Fulton Street, Chicago, IL 60607, ("Grantor"), and MCImetro Access Transmission Services Corp., a Delaware corporation, having an office at 600 Hidden Ridge, Irving, Texas 75038 ("Grantee").

WITNESSETH:

WHEREAS, McImetro Access Transmission services curp. (as successor in interest to Chicago Fiber Optics Corporation) was granted an Easement Grant by CMC Heartland Partners having an effective date of September 14, 1993, and filed for record as Document No. 97, 184803 on March 18, 1997, in the office of the Cook County Recorder of Deeds (the "Easement")

WHEREAS, the Easement included a tract of land with an address of 2+5 N. Morgan Street, Chicago, IL 60607, now owned by Grantor as per Special Warranty Deed dated February 1.8, 2014 and filed for record as Document No. 1405916068, in the office of the Cook County Recorder of Decks, the property more specifically described on EXHIBIT "A" attached hereto.

WHEREAS, Grantee now has in place conduit which has installed live fiber optic cable.

NOW THEREFORE, Grantor and Grantee, agree to relocate the live fiber optic cable from its current location to a mutually agreed location described herein as EXHIBIT "B". This Agreement shall in no way change or alter the terms of the Easement recorded as No. 97-184803 other than as described herein.

[Signatures on following page]

IN WITNESS WHEREOF, both parties have hereunto set their hands as of the day and year first above written.

GRANTOR: 345 N. MORGAN liability company By: Stopport Coop Printed Name: Authorized Signatory **ACKNOWLEGEMENT** STATE OF ILLINOIS COUNTY OF COOK I, the undersigned, a notary public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Andrew Gloca personally known to the be the Authorized Signatory of 345 N. Morgan, LLC, a Delaware limited liability company and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his rree and voluntary act and as the free and voluntary act of said company, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 4th day of February, 2020.

Notary Public

OFFICIAL SEAL
ELISE OF PERMANN
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:02/02/22

My ammisim expires continued on following page)

GRANTEE:

--WITNESS:

MCImetro Access Transmission Services Corp., a Delaware corporation

Ву:

Printed Name:

Title:

Sofia Musvoki

<u>Principal Engineer, Network Engineering</u> <u>and Operations - Right of Way Department</u>

ACKNOWLEDGEMENT

STATE OF TEXAS

) ss

COUNTY OF DALLAS

personally appeared **Sofia Musyoki**, known to me to be the prisch whose name is subscribed to the foregoing instrument and known to me to be the **Princ Engr-Ntwk Eng&Ops of MCImetro Access Transmission Services Corp.**, a Delaware corporation, and acknowledged to me that she executed the said instrument for the purposes and consideration therein expressed, on behalf of said Corporation.

Given under my hand and seal of office this 19 day of

2020.

Motary Public

Printed Name: <u>Johnny Mendrano</u>

My Commission Expires: 7.28-2022

Johnny Mendrano My Commission Expires 07/28/2022 ID No. 125779031

[SEAL]

[THE REMAINDER OF THIS PAGE IS INTENTIONALLY LEFT BLANK]

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UNOFFICIAL COPY

CONSENT AND SUBORDINATION OF MORTGAGEE

The undersigned is the current holder of a mortgage on the property described on Exhibit "A" attached hereto and hereby (a) consents to the foregoing Agreement; and (b) agrees that the lien of its Mortgage shall be subordinate and subject to the foregoing Agreement.

CIBC BANK USA,

an Illinois state chartered bank

Name: Audrey/Filipiak

Title: Managing Director

STATE OF ILLINOIS

983.

COUNTY OF COOK

I, the undersigned, being a Notary Fublic in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Audrey Filipiak Managing Director of CIBC Bank USA, personally known to me to be the same persons whose name is subscribed to the foregoing instrument, appeared before me on this day in person and acknowledged that she signed and delivered the said instrument as her own free and voluntary act and as the free and voluntary act of such entity for the uses and purposes therein set forth.

-GIVEN, under my hand and official seal this 247 day of

141 day of March, 2020

Notary Public

ANNA SIMPSON
OFFICIAL SEAL
Notary Public, State of Illinois
My Commission Expires
August 31, 2023

EXHIBIT "A"

LEGAL DESCRIPTION OF REAL ESTATE

THAT PART OF LOTS 8, 9, 11 AND 14, TOGETHER WITH LOTS 10, 15 AND 16 IN BLOCK 4 IN CARPENTER'S ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 16; THENCE ON AN ASSUMED BEARING OF NORTH, 90 DEGREES 07 MINUTES 07 SECONDS WEST ALONG THE WEST LINE OF SAID BLOCK 4 BEING ALGO THE EAST LINE OF N. MORGAN STREET A DISTANCE OF 189.71 FEET TO A POINT 10.781 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT 9; THENCE SOUTH 89 DEGREES 57 MINUTES 36 SECONDS EAST A DISTANCE OF 36.50 FEET; THENCE SOUTH 87 DEGREES 30 MINUTES 36 SECONDS EAST ALONG A LINE WHOSE TERMINUS IS 19.95 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 8 AS MEASURED ALONG THE EAST LINE OF SAID LOT 8 A DISTANCE OF 103.20 FLET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST A DISTANCE OF 185.435 FEET TO THE SOUTH LINE OF SAID LOT 14, ALSO BEING THE NORTH LINE OF W. CARROLL AVENUE, THENCE NORTH 89 DEGREES 54 MINUTES 05 SECONDS WEST ALONG SAID LINES A DISTANCT. OF 139.30 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

TAX PARCEL NUMBER: 17-08-404-008-0005-

PROPERTY COMMONLY KNOWN AS: 345 N. MORGAN STREET, CHICAGO, IL 60607

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EXHIBIT "B"

Relocation Exhibit
See Attached

Property of Cook County Clerk's Office

