JNOFFICIAL CC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#, 2021321072 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 07/31/2020 09:23 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TLESF PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from EUGENIA CLAUPE ALIPRANTIS to JPMORGAN CHASE BANK, N.A., dated 07/28/2016 and recorded on 08/05/2016, in Book N/A at Page N/A, and/or as Document 1621850015 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration therea, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 14-28-318-07/-)151

Property Address: 2650 N LAKEVIEW AVE AFT 1802 CHICAGO, IL 60614

Witness the due execution hereof by the owner of said mortgare on 06/22/2020.

JPMORGAN CHASE BANK, N.A.

ronder B Bias

Rhonda B Bias

Vice President

STATE OF LA

PARISH OF **OUACHITA** } s.s.

JUNIT CIENT On 06/22/2020, before me appeared Rhonda B Bias, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the incur-ment to be the free act and deed of the corporation (or association).

E. . 4

Yolanda A. Diaz - 87401, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A.

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

YOLANDA A. DIAZ STATE OF LOUISIANA IFETIME COMMISSION NOTARY ID #87401

Loan No.: 1443234987

UNOFFICIAL COPY

Loan No. 1443234987

EXHIBIT A

UNIT NUMBER 1802 IN 2650 NORTH LAKEVIEW CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN PARCELS OF LAND IN ANDREWS SPAFFORD AND COLEHOUR'S SUBDIVISION OF BLOCKS 1 AND 2 IN OUTLOT OF BLOCK 'A' OF WRIGHTWOOD, A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD FRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TION DED PERCOOK COUNTY CLOTH'S OFFICE TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25131915 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.