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Doc#. 2021325078 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 07/31/2020 12:37 PM Pg: 1 of 3

PREPARED BY AND AFTER RECORDING MAIL TO:

UPF WASHINGTON INCORPORATED 12410 E MIRABEAU PKWY #100 SPOKANE VALLEY, WA 99216 Ref. No. 805221(P)(E)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

MIN: 100457800073486788 MERS Phone: 1-888-679-6377

KNOW ALL PERSONS BY THESE PRESENTS:

That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS), nominee for DISCOVER HOME LOANS INC , its successors and assigns, the current owner and holder of a certain Mortgage dated 7/27/2015, and executed by ANTONIO GONNELLA and COURTNEY GONNELLA, husband and wife, as tenants by the entirety, as Mortgagor(s), and MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS), as nominee for DISCOVER HOME LOANS INC , its successors and assigns, as Mortgagee, and recorded in the office of the Cook County Recorder, State of Illinois, on 8/5/2015, in Book N/A, Page N/A, Document No. 15/21755076, does hereby release and discharge the lien of said mortgage in Cook County, State of Illinois:

Legal: THE following described Real Estate situated in the County of Cook, in the State of Illinois, to wit: PARCEL 1: UNIT 603-P in the University Village Lofts Condominum as delineated and defined on the plat of survey of the following described parcel of real es ate: Lots 1 and 4 and Outlets A and B and part of Outlot C in Block 3 of University Village, being a studivision in the Northeast 114 of Section 20, Township 39 North, Range 14, East of the Third Principal Meridian, according to the plat thereof recorded December 18, 2002 as document 0021/39249, in Cook County, Illinois, together with all rights appurtenant to the foregoing property pursuant to that certain Nonexclusive Aerial Easement Agreement dated June 26, 2001, and recorded June 28, 2001 as document number 0010571142. WHICH survey is attached as Exhibit F to the Second Amended and Restated Declaration of Condominium for the University Village Lots dated July 16, 2003 and recorded July 17, 2003 as document number 0319810029, as amended from time to time, together with its undivided percentage interest in the common elements. PARCEL 2: THE exclusive right to the use of Parking Space B-27-P, as delineated and defined on the aforesaid plat of survey attached to the aforesaid Declaration recorded as document number 0319810029, as amended from time to time.

PIN: 17-20-232-050-1147

Commonly known as 1525 S SANGAMON ST 603, CHICAGO IL 60608

2021325078 Page: 2 of 3

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(see next page for signatures and notary acknowledgment)

Property of Cook County Clark's Office

2021325078 Page: 3 of 3

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DATED: 6/22/2020

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS), AS DESIGNATED NOMINEE FOR DISCOVER HOME LOANS INC., ITS SUCCESSORS AND ASSIGNS

BY: Manual Manual Merchant Michelle Steinmetzer, Vice President

STATE OF WASHINGTON (County of Spokane)

On 06/22/2020, before me, the undersigned Notary Public, personally appeared MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., by and through Michelle Steinmetzer, Vice President, personally known with (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are succeptibed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or antity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official scal.

TAMI SPENCER
NOTARY PUBLIC
STATE OF WASHINGTON

STATE OF WASHINGTON COMMISSION NUMBER 189748 COMMISSION EXPIRES JAN. 11, 2021 NOTARY PUBLIC in and for the State of

AWSHINGLEON

Tami Spencer
1/11/2021

My commission expires: