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2021641021

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EDWARD H. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 08/03/2020 11:49 AM PG: 1 OF 3

Recording Requested by:
UnionBanCal Mortgage Corp.

When Recorded Return to:
TONI ZOUHAR
UnionBanCal Mortgage Corp.
PO BOX 85416
San Diego, CA. 92186

Property of Clerk's Office

RELEASE OF MORTGAGE

UnionBanCal Mortgage Corporation #4816128 LIES COOK, County, Illinois
MIN #1002497-0000007134-4 SIS# 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC. holder of a certain mortgage, made and executed by RICHARD L LIES AND SUSAN D LIES, HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR COMPASS MORTGAGE, INC., IT'S SUCCESSORS AND/OR ASSIGNS, in the County of COOK, and the State of Illinois, Dated: 01/25/2018 Recorded: 02/02/2018 as instrument No.:1803346012 does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. has a mailing address at P.O. BOX 2026, FLINT, MI. 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessors/Tax ID No. 05-29-316-041-0000
Property Address: 3028 INDIANWOOD RD, WILMETTE, ILLINOIS 60091

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

RELEASE OF MORTGAGE PAGE 2 OF 2
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

S Y
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On 06/12/2020

By: Julie Jojic
Julie Jojic, Assistant Secretary

Certificate of Acknowledgment

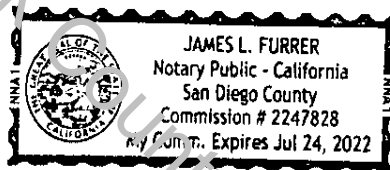
State of California)
County of San Diego)

On 06/12/2020, before me, James L. Furrer, a Notary Public personally appeared JULIE JOJIC, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,

James L. Furrer
Notary Expires: July 24, 2022 #2247828



(This area for notarial seal)

Prepared by: DAVID SEPULVEDA UBCM PO BOX 85416, San Diego, CA. 92186 855-795-0316

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Carrington Title Partners, LLC
1919 S. Highland Ave., Building B, Suite 315
Lombard, IL 60148
A Policy Issuing Agent for
First American Title Insurance Company

EXHIBIT A

LOT 8 IN INDIAN WOOD ADDITION TO INDIAN HILL ESTATES UNIT NO. 2, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 3028 Indianwood Road; Wilmette, IL 60091
PIN Number: 05-29-316-041-0000