## **UNOFFICIAL COPY**

Return To:

LIEN SOLUTIONS PO BOX 29071 GLENDALE , CA 91209-9071

Phone # 800-833-5778

Email: iLienREDSupport@wolterskluwer.com

Prepared By:

HINSDALE BANK & TRUST, N.A. Nicole Shamrock 25 E. FIRST ST. HINSDALE , IL 60521 Doc#. 2021607008 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 08/03/2020 08:30 AM Pg: 1 of 4



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that Hinsdale Bark & Trust Company, N.A., as successor to Countryside Bank, effective November 1, 2019, pursuant to the Merger //.greement between Hinsdale Bank & Trust Company and Countryside Bank, dated July 24, 2019. does hereby PARTIALLY release ONLY THE PORTION of the property described below from that certain Mortgage, bearing the dr to 05/24/2018, made by Owenbrin, LLC, to Countryside Bank, on real property located in Cook Country, State of illimits, with the address of Property Address: 3227 N Racine Ave. Unit 2, Chicago, IL, 60657, and further described as:

Parcel ID Number: PIN: 14-20-421-014-0000 (undivided), and recorded in the office of Gook County, as Instrument No: 1815618049, on 06/05/2018, is fully paid, satisfied, or otherwise discharged.

And PARTIAL release of Assignment of Rents Doc # 1815618850 as it penalis ONLY to Unit 2

Description/Additional information: See attached.

Current Beneficiary Address: 25 E First, Hinsdale, IL, 60521

It is acknowledged and agreed that the release described herein is partial only as to the property described above. This partial release shall not affect the lien secured by the above mentioned Morfigage as to the remaining property described in the therein

Dated this 06/23/2020 ...

Lender:

Hinsdale Bank & Trust Company, N.A., as successor to Countryside Bank, effective November 1, 2019, pursuant to the Merger Agreement between Hinsdale Bank & Trust Company and Countryside Bank, dated July 24, 2019.

By: Lukasz Moryl

Its: Assistant Vice President

By: Witness: Mary Kozar

Its: Vice President

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## **UNOFFICIAL COPY**

State of Illinois, Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Lukasz Moryl personally known to me to be the Assistant Vice President of Hinsdale Bank & Trust Company, N.A., as successor to Countryside Bank, effective November 1, 2019, pursuant to the Merger Agreement between Hinsdale Bank & Trust Company and Countryside Bank, dated July 24, 2019., and personally known to me to be the Assistant Vice President of said corporation, and Witness: Mary Kozar personally known to me to be the Vice President of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Vice President, they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 06/23/2020

Notary Public Jeffrey Modena

Commission Expires: 08/25/2022

and on the County Of County Clark's Office NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 08/25/2022

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## **UNOFFICIAL COPY**

PROPOSED UNIT 2 IN -\_\_\_\_, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 14 IN BLOCK 8 IN BAXTER'S SUBDIVISION OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "-\_\_\_" TO THE DECLARATION OF CONDOMINIUM RECORDED -\_\_\_\_ AS DOCUMENT NUMBER ----- AND AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office

2021607008 Page: 4 of 4

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Property of Cook County Clark's Office