

# UNOFFICIAL COPY

Doc#. 2021607030 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 08/03/2020 08:43 AM Pg: 1 of 2

This instrument drafted by and after  
recording return to:  
Sonia Santos  
Quicken Loans, LLC  
635 Woodward Ave.  
Detroit, MI 48226  
800-226-6308

## DISCHARGE OF MORTGAGE

Loan Number: 3314890354

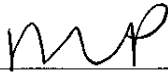
That a certain mortgage in the original principal amount of \$400,000.00, executed by ALEX A. ARANGO AND BARBARA ARANGO, HUSBAND AND WIFE to Mortgage Electronic Registration Systems, Inc, as mortgagee, as nominee for QUICKEN LOANS INC., its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026 dated June 24, 2013 and recorded July 24, 2013 in Document No. 1320535219, OR Book -- Page -- is discharged as to the property legally described as:

Parcel ID: 02-21-105-026-0000 Commonly known as: 338 S Whitehall Dr Palatine IL, 60067

SEE ATTACHED LEGAL DESCRIPTION

Dated this June 4, 2020

SIGNED:



Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for  
QUICKEN LOANS INC., its successors and assigns

By: McKenzie Palchak

Its: Assistant Secretary of MERS

## ACKNOWLEDGEMENT

STATE OF MICHIGAN)

ss

COUNTY OF WAYNE)

On June 4, 2020, before me, Jessie Farraj, the above signed officer, McKenzie Palchak, personally appeared and acknowledged to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc. , as mortgagee, as nominee for QUICKEN LOANS INC., its successors and assigns and that is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as Mortgage Electronic Registration Systems, Inc. , as mortgagee, as nominee for QUICKEN LOANS INC., its successors and assigns.



Notary Public, State of Michigan, County Of WAYNE

My Commission Expires: July 30, 2026

Acting in the County of Wayne

JESSIE FARRAJ  
NOTARY PUBLIC - STATE OF MICHIGAN  
COUNTY OF WAYNE  
My Commission Expires July 30, 2026  
Acting in the County of WAYNE

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## EXHIBIT A - LEGAL DESCRIPTION

LOT 18 IN CAMBRIDGE AT PALATINE UNIT 2, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 21 TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office