

UNOFFICIAL COPY

Doc#. 2021607031 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 08/03/2020 08:43 AM Pg: 1 of 2

This instrument drafted by and after
recording return to:
Sonia Santos
Quicken Loans, LLC
635 Woodward Ave.
Detroit, MI 48226
800-226-6308

DISCHARGE OF MORTGAGE

Loan Number: 3375283741

That a certain mortgage in the original principal amount of \$255,000.00, executed by BRIAN CARROLL AND SHU HSIN YANG, HUSBAND AND WIFE to Mortgage Electronic Registration Systems, Inc, as mortgagee, as nominee for QUICKEN LOANS INC., its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026 dated June 16, 2017 and recorded June 20, 2017 in Document No. 1717139079, OR Book -- Page -- is discharged as to the property legally described as:

Parcel ID: 14-05-209-028-1008 Commonly known as: 6117 N Winthrop Ave Apt 4N Chicago IL, 60660

SEE ATTACHED LEGAL DESCRIPTION

Dated this June 4, 2020

SIGNED:



Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for
QUICKEN LOANS INC., its successors and assigns

By: McKenzie Palchak

Its: Assistant Secretary of MERS

ACKNOWLEDGEMENT

STATE OF MICHIGAN)

ss

COUNTY OF WAYNE)

On June 4, 2020, before me, Jessie Farraj, the above signed officer, McKenzie Palchak, personally appeared and acknowledged to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc. , as mortgagee, as nominee for QUICKEN LOANS INC., its successors and assigns and that is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as Mortgage Electronic Registration Systems, Inc. , as mortgagee, as nominee for QUICKEN LOANS INC., its successors and assigns.

Notary Public, State of Michigan, County Of WAYNE

My Commission Expires: July 30, 2026

Acting in the County of Wayne

JESSIE FARRAJ
NOTARY PUBLIC - STATE OF MICHIGAN
COUNTY OF WAYNE
My Commission Expires July 30, 2026
Acting in the County of WAYNE

MIN: 100039033732837418 MERS Phone: (888) 679-6377

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EXHIBIT A - LEGAL DESCRIPTION

Order No.: 17ST03581VH

For APN/Parcel ID(s): 14-05-209-028-1008

Parcel 1:

Unit number 6117-4-North in the 6117 North Winthrop Condominium, as delineated on a survey of the following described tract of Land:

Lot 19 in Block 11 in Cochran's Second Addition to Edgewater, said addition being a Subdivision of the East fractional 1/2 (except the West 1/20 Feet of the South 1913 Feet and except railroad) of Section 5, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois;

Which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as document number 0506345002; together with its undivided percentage interest in the common elements in Cook County Illinois.

Parcel 2:

The exclusive right to the use of Parking Space Number P-10 and Storage Space S-5, a limited common element, as delineated on the survey attached to the Declaration Condominium aforesaid.

Property of Cook County Clerk's Office