

UNOFFICIAL COPY

Doc#. 2021607298 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 08/03/2020 12:59 PM Pg: 1 of 2

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 3342564477

PREPARED BY: FIRST AMERICAN MORTGAGE
SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 17-30-111-072-0000



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JULY 13, 2015 executed by MICHAEL DANIELS, A MARRIED MAN AND ILEANA N DANIELS, HIS WIFE, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JULY 16, 2015 as Instrument No. 1519746073 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION
PROPERTY ADDRESS: 2014 W COULTER ST, CHICAGO, IL 60608

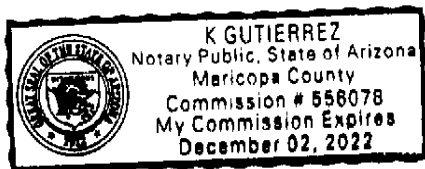
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JUNE 22, 2020.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE


ERIC FERGUSON, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA) ss.

On JUNE 22, 2020, before me, K GUTIERREZ, Notary Public, personally appeared ERIC FERGUSON, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.


K GUTIERREZ (COMMISSION EXP. 12/02/2022)
NOTARY PUBLIC



POD: 20200618
QL8040120IM - LR - IL



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QL8040120IM 3342564477 DANIELS

LEGAL DESCRIPTION

LOT 15 IN BLOCK 3 IN REAPER ADDITION TO CHICAGO BEING A SUBDIVISION 1 & 2 IN S.J. WALKER'S SECOND DOCK ADDITION, ALSO OF BEING A SUBDIVISION 3, 5, & 8 IN MOORE'S SUBDIVISION OF EAST 1/2 AND OF BEING A SUBDIVISION 5 AND 6 AND THAT PART SOUTH OF BLUE ISLAND AVENUE OF BLOCK 7 IN LAUGHTON'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT NORTH OF THE CHICAGO RIVER OF THE WEST 1/2 AND OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 30 (SURVEYOR'S CERTIFICATE INCLUDES THE WEST 33 FEET OF LOTS 20 TO 28 OF BLOCK 3 OF WALKER'S SECOND DOCK ADDITION), RECORDED NOVEMBER 18, 1873 AS DOCUMENT 136344, VACATION BY INSTRUMENT OF SO MUCH OF REAPER ADDITION AS COVERED BY BLOCK 2 IN WALKER'S DOCK ADDITION, RECORDED JUNE 17, 1907 AS DOCUMENT 4053548, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office