UNOFFICIAL COPY

RELEASE OF MORTGAGE

This Instrument Was Prepared By: Alex Browne Heartland Bank and Trust Company 405 N. Hershey Rd., P.O. Box 67 Bloomington, IL 61702-0067

Loan#: 6590105213 Release#: 18815

Date: 6/17/2025

After Recording Return To: Commercial Loan Surport Heartland Bank and Trust Company 405 N. Hershey Rd. Bloomington, IL 61704



Doc# 2021616178 Fee \$93,00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 08/03/2020 03:10 PM PG: 1 OF 3

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that, Heartland Bank and Trust Company ("Lender"), of the State of Illinois for and in consideration of One Dollar (\$1.00) and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, convey, release and quitclaim unto Swaminarayan Properties LLC ("Granto:") all right, title, interest, claim or demand, whatsoever, it may have acquired in, through or by that certain Mortgage, executed by Grantor in favor of Lender, further described as follows:

OFFICE The Mortgage dated August 25, 2016, Recorded on September 27, 2019 in Cook County, State of Illinois, known as Document Number 1627110051; 1627110052.

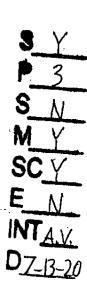
The description of the property subject to the Mortgage is:

Legal: see attached Exhibit "A" PIN: 07-20-400-017-1112

Commonly known as: 103 Tonset Ct, Schaumburg, IL 60193-1250

FOR THE PROTECTION OF GRANTOR, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

[Signature Page to Follow]



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By:

Jeff Tommerdahl, Vice President

Attest:

Kevin Swanson, Mortgage Closing Supervisor

STATE OF ILLINOIS

On this

Jah day of

Joseph Jay agents for Heartland Bank and Trust Company that executed the within and foregoing instrument and exknowledged said instrument to be the free and voluntary act and deed of Heartland Bank and Trust Company through its board of directors or other vise to execute this said instrument and in fact executed this said instrument on behalf of Heartland Bank and Trust Company.

Notary Public in and for the State of _

"OFFTC!AL SEAL"
PEGGYS!EGNER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 11/29/2021

[Signature Page to Release of Mortgage]

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Exhibit "A"

UNIT 284 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED LAND: LOTS 2, 3 AND 4 IN WEATHERSFIELD COMMONS PARK, BEING A SUBDIVISION IN THE SOUTH EAST QUARTER OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 8, 1970 AS DOCUMENT NO. 21129674, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THAT CERTAIN DECLARATION ESTABLISHING A PLAN OF CONDOMINIUM OWNERSHIP, MADE BY CAMPANELLI, INC., AND RECORDED APRIL 8, 1970 AS DOCUMENT NO. 21854990, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT IN SAID PARCEL, ALL IN COOK COUNTY, ILLINOIS.

Dropperty of Cook Colling Clark's Office