## **UNOFFICIAL COP**

Doc#. 2021620226 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 08/03/2020 01:32 PM Pg: 1 of 3

Prepared by: Christina V. Jenkins

Sandler Law Group

717 N. Hary ood, Suite 1600

Dallas, TX 7,201

Recording Requested By and Return To:

CORELOGIC

LIEN RELEASE, P.O. BOX 9232

COPPELL, TX 75019

REF NUMBER: 8030418068

Permanent Index Number: 14-33-123-066-1016

(Space Above This Line For Recording Data)

Data ID: B05Q7B9 Case Nbr: 38184570

Property: 2128 N HUDSON AVE AFT 102, CHICAGO, IL 60614

RICL FASE OF LIEN

Date: 06/23/2020

Holder of Note and Lien: NAVY FEDERAL CREDIT UNION

Holder's Mailing Address: 820 FOLLIN LANE, VIENTA, VA 22180

Original Note:

Date: 08/22/2018

Original Principal Amount: \$315000.00

JOSHEPH LEE AND TAMARA DADDIECO, PUSBAND AND WIFE Borrower: 

**NAVY FEDERAL CREDIT UNION** Lender/Payee:

(Page 1 of 3 Pages)



## **UNOFFICIAL COPY**

Data ID: B05Q7B9

Original Note and Lien are described in the following document(s):

Mortgage, recorded in Instrument Number 1824808063, 9/5/2018, Real Property Records of COOK County, IL

Property (including any improvements) subject to Lien:

EXHIBIT "A" UNIT 2128-102 IN THE EAST PARK LINCOLN VILLAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL 1. THE SOUTH 1/2 OF LOT 15 (EXCEPT THAT PART TAKEN FOR LINCOLN PLACE) IN THE SUBDIVISION OF LOTS 1 AND 7 THE SOUTH 1/2 OF LOT 2 IN BLOCK 21 IN CANAL TRUSTEES SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO PARCEL 2: THE SOUTH 1/0 FEET OF LOT 13 IN THE SUBDIVISION OF LOT 3 IN THE ASSESSOR'S DIVISION OF BLOCK IN 21 IN CANAL TRUSTEES SUBDIVISION OF PART OF SECTION 33, TOWNS!/!? 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0324732145 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILL INOIS. PARCEL ID(S): 14-33-123-066-1016

Holder of Note and Lien acknowledges payment in full of the Original Note, releases the Property from the Lien and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## **UNOFFICIAL COPY**

Data 1D: **B05Q7B9** 

Executed this 06/23/2020.

NAVY FEDERAL CREDIT UNION

By:

Azure Garza

Its: Authorized Agent

**ACKNOWLEDGMENT** 

STATE OF TX COUNTY OF DALLAS

- § - 8

The foregoing instrument was acknowledged before me on 06/23/2020, by Azure Garza, Authorized Agent of NAVY FEDERAL CREDIT UNION, on behalf of the entity.



## JESSICA LYNN LYKINS

COMM 8:131797949
NOTARY PUBLIC - TX
CITY OF JBVING
DALLAS COUNTY
EXPIRES 11/15/2022

Notary Public

JESSICA LYNN LYKINS

(Printed Name)

My commission expires: 11/15/2022