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Doc# 2021628005 Fee \$93.00

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		•	Land Harman Control Control	
UCC FINANCING STATEMENT AMENDMEN	1T	ı	RHSP FEE:\$9.00 RPRF FEE: \$	51.00
FOLLOW INSTRUCTIONS			EDWARD M. MOODY	
A. NAME & PHONE OF CONTACT AT FILER (optional)				
Tonya Burroughs (317) 324-4695			COOK COUNTY RECORDER OF DE	LEDS
B. E-MAIL CONTACT AT FILER (optional)		1	DATE: 08/03/2020 11:03 AM	PG: 1 OF
tburroughs@merhantscapital.com		4		
C. SEND ACKNOWLEDGMENT TO: (Name and Address)				
Merchants Capital				
410 Monon Blvd	•			
Carmel IN 46032				
			ACE IS FOR FILING OFFICE USE (	
1a. Initial financing statement file humber 1532245042		1b. This FINANCING STATE (or recorded) in the REA	EMENT AMENDMENT is to be filed [for LL ESTATE RECORDS	record]
1552245042			ddendum (Form UCC3Ad) <u>and</u> provide Debto	r's name in item 13
TERMINATION: Effectiveness of the Financing Statement identified about the Statement	ove is terminated t	with respect to the security inter	est(s) of Secured Party authorizing this	Termination
3. ASSIGNMENT (full or partial): Provide name of Ausignee in item 7a or For partial assignment, complete items 7 and 9 and electricate affected			of Assignor in item 9	
4. CONTINUATION: Effectiveness of the Financing Stateme ( iden fied a continued for the additional period provided by applicable law	above with respect	t to the security interest(s) of Se	cured Party authorizing this Continuation	n Statement is
5. PARTY INFORMATION CHANGE:	) .	_		······································
Check bile of these two boxes.	these three b			
		address: Complete 7a or 7b <u>and</u> item 7c	ime: Complete item DELETE name; p, <u>and</u> item 7c	Give record name tem 6a or 6b
6. CURRENT RECORD INFORMATION: Complete for Party Information Cha	inge - pi ivide only	<u>one</u> пате (6а or 6b)		
6a, ORGANIZATION'S NAME				
O'Keeffe Mulford LLC		<u> </u>		
66. INDIVIDUAL'S SURNAME	FIRST PERSON	NAL NAM E	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Inform	ation Change - provide	only <u>one</u> name (7a or 7h) (us) exact, full	name; do not omit, modify, or abbreviate any part of	the Debtor's name)
7a. ORGANIZATION'S NAME		し		
OR - WELL CONTROLLED				
7b. INDIVIDUAL'S SURNAME				
INDIVIDUAL'S FIRST PERSONAL NAME			30	
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)			$O_{\mathcal{S}_{\epsilon}}$	SUFFIX
7c. MAILING ADDRESS	CITY		STATE POSTAL COUR	COUNTRY
8. COLLATERAL CHANGE: Also check one of these four boxes: Also check one of these four boxes:	OD collateral	DELETE collateral	RESTATE covered collateral A	! ASSIGN collateral
Indicate collateral:	A CONTROL OF	Operate College	A THE COVERED CONSTRAINT	COLON CONSISTS
manage conditions				

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)  If this is an Amendment authorized by a DEBTOR, check here									
	9a. ORGANIZATION'S NAME  Merchants Capital Corp (fka P/R Mortgag	, , , , , , , , , , , , , , , , , , ,		N					
OR	9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX S					

10. OPTIONAL FILER REFERENCE DATA:

Cook County Recorder FHA 071-11382

International Association of Commercial Administrators (IACA)

FILING OFFICE COPY — UCC FINANCING STATEMENT AMENDMENT (Form UCC3) (Rev. 04/20/11)

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	LOW INSTRUCTIONS	ו אטטבו	NDO!!!			
	NITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Ar	mendment form				
_	1532245042  12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form					
	12a. ORGANIZATION'S NAME					
	Merchants Capital (fka P/R Mortgage & Investment Corp)					
OR	12b. INDIVIDUAL'S SURNAME					
	FIRST PERSONÁL NAME					
	TWO TELOGRAPHIC					
	ADDITIONAL NAME(S)/INITIAL(S)	SU	IFFIX			
40					SPACE IS FOR FILING OFFICE U	
	Name of DEBTOR on related financing state sient (Name of a current Debt one Debtor name (13a or 13b) (use exact, full nome do not omit, modify, or abbre					13): Provide only
	13a. ORGANIZATION'S NAME  O'Keeffe Mulford LLC					
OR	13b, INDIVIDUAL'S SURNAME	FIRST PERSON	IAL NAME		ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
	C					
14.	ADDITIONAL SPACE FOR ITEM 8 (Collateral):					
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				Clara	2)	
					Office	
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		Г				
15.	This FINANCING STATEMENT AMENDMENT:  covers timber to be cut covers as-extracted collateral is filed as	s a fixture filing	See Attac	of real estate:		
	Name and address of a RECORD OWNER of real estate described in item 17	J C MAKELO KIMING	See Attac	incu		
	if Debtor does not have a record interest):	.				
						*
					,	
	•					
	•					
18.	MISCELLANEOUS:					

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#### EXHIBIT A

#### LEGAL DESCRIPTION

#### \*\*\*PARCEL 1:

LOT 13 AND THE SOUTH HALF OF LOT 12 IN BLOCK 2 IN SOUTH KENWOOD A RESUBDIVISION OF BLOCKS 2, 7 AND 8 IN GEORGE W. CLARKE'S SUBDIVISION OF THE EAST HALF OF THE NORTHWEST QUARTER WITH PART OF BLOCK 3 IN STAVE AND KLEMM'S SUBDIVISION OF THE NORTHEAST QUARTER ALL IN SECTION 25. TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

LOT 100 IN THE FIRST ADDITION TO BRYN MAWR HIGHLANDS BEING A SUBDIVISION OF THE NORTH THREE QUARTERS OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 500 1/2 FEET THEREOF AND EXCEPT BRYN MAWK SICHLANDS SUBDIVISION AND EXCEPT EAST 67TH STREET AND EAST 68TH STREET HERETOFORE DEDICATED, IN COOK COUNTY, ILLINOIS.

#### PARCEL 3:

LOTS 1 AND 2 IN B.J. KELLY'S SUBDIVISION OF BLOCK 2 IN COMMISSIONERS PARTITION BEING A SUBDIVISION OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 4:

LOTS 6 AND 7 IN SUBDIVISION OF THE WEST HALL OF THE SOUTH THREE-FIFTHS OF LOT 3 IN GEORGE W. CLARKE'S SUBDIVISION OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL N ERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 5:

LOT 13 (EXCEPT THE EAST 17 1/2 FEET THEREOF) AND ALL OF LOTS 14 AND 15 IN BLOCK 1 IN THE RESUBDIVISION OF BLOCKS 10 AND 11 AND PART OF BLOCK 12 I'V FOUTH SHORE DIVISION NO. 5, BEING A SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 38 NORTH, CATS OFFICE RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL JINOIS.\*\*\*

PERMANENT REAL ESTATE INDEX NO. 20-25-108-018-0000, Vol. 262

Affects: Parcel 1

PERMANENT REAL ESTATE INDEX NO. 20-24-415-012-0000, Vol. 261

Affects: Parcel 2

PERMANENT REAL ESTATE INDEX NO. 20-24-422-013-0000, Vol. 261

Affects: Parcel 3

PERMANENT REAL ESTATE INDEX NO. 20-25-107-020-0000, Vol. 262

Affects: Parcel 4

PERMANENT REAL ESTATE INDEX NO. 20-24-425-001-0000, Vol. 261

Affects: Parcel 5

7000-7008 SOUTH CLYDE AVENUE & 2049-2059 EAST 70TH STREET, CHICAGO, IL