JNOFFICIAL CC

PREPARED BY: Small Business Growth Corporation Attn: Randy Neumann 2401 West White Oaks Drive Springfield, Illinois 62704

Doc# 2021628008 Fee ⊈93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 08/03/2020 11:43 AM PG: 1 OF

WHEN RECORDED MAIL TO: Small Business Growth Corporation Attn: Randy Neumann 2401 West White Oaks Drive Springfield, Illinois 62704

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

RELEASE OF REAL ESTATE MORTGAGE

WHEREAS, SMALL BUSINESS GROWTH CORPORATION made a loan to 2930 LLC for \$250,000.00 which was secured in part by a mortgage on certain real property described herein; and WHEREAS, said loan has been repair.

NOW THEREFORE, THIS CERTIFIES in t the mortgage made and executed by 2930 LLC to the Small Business Growth Corporation of Springfield, Introis, dated 24 April 2013 recorded 29 April 2013 in the COOK County Recorder's Office as Document Number 13 1929053, on property legally described on the attached Exhibit A, which mortgage was assigned to the U.S. Sr all Business Administration, an agency of the U.S. Government by assignment dated 24 April 2013 and recorded 29 April 2013 in the COOK County Recorder's office as document number 1311929054, an Assignment of Leases and Rents dated 24 April 2013, recorded 29 April 2013 in the COOK County Recorder's Office as Documen's Number 1311929055, a Memorandum of Inter-Creditor Agreement dated 24 April 2013 recorded 29 April 2013 in the COOK County Recorder's Office as Document Number 131929056, are RELEASED.

IN WITNESS WHEREOF, the U.S. Small Business Administration has gaused these presents to be executed Z4 day of Kuru by its duly authorized officer Randy Neumann, this 2020

U. S. SMALL BUSINESS ADMINISTRATION

Small Business Growth Corporation Actorney-In-Fact for the U.S.

Small Business Administration

STATE OF ILLINOIS

Randy Neumann; Portfolio Manager) SS: () , (

COUNTY OF SANGAMON

I, Braden K Pope, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY, that Randy Neumann, is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered said Instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and seal this

OFFICIAL SEAL BRADEN K POPE **NOTARY PUBLIC - STATE OF ILLINOIS** MY COMMISSION EXPIRES:09/13/21

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UNOFFICIAL COPY

EXHIBIT A

UNITS ST-1, ST-2, AND ST-3 IN THE 2930 SHERIDAN TOWER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 'A' (EXCEPT THAT PART THEREOF TAKEN AND DEDICATED FOR SHERIDAN ROAD) AND LOTS 1, 2, AND 3 IN BLOCK 2 GILBERT HUBBARD'S ADDITION TO CHICAGO OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0715022027 AND FIRST AMENDMENT RECORDED AUGUST 10, 2007 AS COMMON ELEMENT IN COOK COUNTY ILLINOIS.

COMMONLY KNOWN AS: 2920 N. SHERIDAN, FIRST FLOOR, CHICAGO, ILLINOIS 60657 PIN: 14-28-118-053-1001, 14-28-118-053-1002 & 14-28-118-053-1003