

# UNOFFICIAL COPY

Doc#. 2021639192 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 08/03/2020 02:29 PM Pg: 1 of 2

When Recorded Mail To:  
Cenlar FSB  
C/O Nationwide Title Clearing, Inc. 2100 Alt. 19  
North  
Palm Harbor, FL 34683

Loan Number 4766904561

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **RICHARD BINGAMAN AND JANICE M BINGAMAN AKA JANICE BINGAMAN** to **MIDAMERICA BANK, FSB** bearing the date 08/11/2006 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 0624821083**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of **Illinois** as follows, to wit:

SEE EXHIBIT A ATTACHED

Tax Code/PIN: 19-06-312-032-0000

Property more commonly known as: 4446 KENIL WORTH AV, STICKNEY, IL 60402.

Dated on 06/22/20 (MM/DD/YYYY)

**MIDAMERICA BANK, FSB**, by **CITIMORTGAGE, INC.**, its Attorney-in-Fact

By: Melissa Siegel  
Melissa Siegel VICE PRESIDENT

STATE OF NEW JERSEY COUNTY OF MERCER

The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization on 06/22/2020 (MM/DD/YYYY), by Melissa Siegel as VICE PRESIDENT of CITIMORTGAGE, INC. as Attorney-in-Fact for MIDAMERICA BANK, FSB, who, as such VICE PRESIDENT, being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Sharon Lyons  
Sharon Lyons  
Notary Public - STATE OF NEW JERSEY  
Commission expires: 09/01/2020

SHARON LYONS  
NOTARY PUBLIC OF NEW JERSEY  
My Commission Expires September 1, 2020  
ID# 2399936

Document Prepared by: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CENCM 413440678 CITIMORTGAGE, INC. T192006-03:07:35 [C-2] RCNLI



\*D0052427355\*

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'EXHIBIT A'

LOT 12 (EXCEPT THE NORTH 40 FEET) AND LOT 11 (EXCEPT THE SOUTH 39 FEET) IN BLOCK 7 IN FIRST ADDITION TO WALTER MCINTOSH'S FOREST VIEW GARDENS, BEING A SUBDIVISION ON LOTS 16, 17, 18, 19, 24, 25, 26, AND 27 IN THE CIRCUIT COURT PARTITION OF PARTS OF SECTIONS 31 AND 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



\*413440678\*



\*D0052427355\*

Property of Cook County Clerk's Office