UNOFFICIAL CO

Satisfaction of Mortgage/Lien Release

This instrument was prepared by:

Lynn Hauser 815-235-1740 Midwest Community Bank 510 S. Park Crest Dr. Freeport, IL 61032

When Recorded Mail To:

Midwest Community Bank P.O. Box 689 Freeport, IL 61032

.Doc# 2021747033 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 08/04/2020 12:20-PM

State of Illinois

Lenders Loan Number: 37268.

100342610008209539

MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mort (ag : Electronic Registration Systems, Inc., as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint MI 48501-2026, holder of a certain mortgage whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received fill payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: ANTHONY CAMPAGNA, A MARRIED INDIVIDUAL

Mortgagee: MIDWEST COMMUNITY BANK

Dated: NOVEMBER 28, 2012

Date Recorded: DECEMBER 26, 2012 Document/Instrument #: 1236108258

Book/Liber/Reel #:

Page No.: County: COOK State: ILLINOIS

Permanent Index #: 09-36-224-020-0000

County Clark's Real Property Address: 6846 NORTH OLEANDER AVENUE CHICAGO, ILLINOIS 60631

SEE ATTACHED "EXHIBIT A"

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly calculed the foregoing instrument on the JUNE 16, 2020.

Mortgage Electronic Registration System, Inc.

STATE OF ILLINOIS

COUNTY OF STEPHENSON

100342610008209539

On the JUNE 16, 2020, before me appeared SUE JONES personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P.O. Box 2026, Flint, MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness whereof I hereunto set my hand and official seal.

*OFFICIAL SEAL

LISA L. PEHL

Notary Public, State of Illinois My Commission Expires 12-22-20 Notary Public, State of Illinois

MERS Phone: 1-888-679-6377

UNOFFICIAL COPY

LEGAL DESCRIPTION

LOTS 7 AND 8 IN BLOCK 14 IN EDISON PARK, A SUBDIVISION IN SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address commonly known as: 6846 North Oleander Avenue Chicago, IL 60631

PIN#: 09-39 224-020-0000& 09-36-224-021