

# UNOFFICIAL COPY

Doc#. 2021701078 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 08/04/2020 12:31 PM Pg: 1 of 2

Recording Requested By:  
**Shellpoint Mortgage Servicing**  
Prepared By: **Tina K Sandor-Provencher**  
Assistant Secretary  
3001 Hackberry Rd  
Irving, TX 75063  
855-369-2410

When recorded mail to:  
CoreLogic  
P.O. Box 9232  
Coppell, TX 75019



Case Nbr: 38005760  
Ref Number: 057901373  
Tax ID: 86131373

Property Address:  
2540 W JARVIS AVE  
CHICAGO, IL 60645

IL0v2M-AM-SHPVT38005760 E 6/24/2020 AP01

This space for Recorder's use

MIN #: 100196399017882554

MERS Phone #: 888-679-6377

## ASSIGNMENT OF MORTGAGE

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** (herein "Assignor"), whose address is **P.O. Box 2026, Flint, MI 48501-7026, AS NOMINEE FOR GUARANTEED RATE INC, ITS SUCCESSORS AND ASSIGNS** hereby assign and transfer to **NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING** (herein "Assignee"), whose address is **1345 AVENUE OF THE AMERICAS, 45TH FLOOR, NEW YORK, NY 10105**, and its successors and assigns all its right, title, and interest in and to a certain Mortgage described below.

Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTEED RATE INC, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **JESUS A LIZARRAGA, SINGLE MAN**

Date of Mortgage: **10/26/2018** Original Loan Amount: **\$368,600.00**

Recorded in **Cook County, IL** on: **11/5/2018**, book N/A, page N/A and instrument number **1830919033**

Property Legal Description:

**LOTS 22 AND 26 IN BLOCK 5 IN BIRCHWOOD WEST SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 AND THE WEST 1/2 OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

38005760

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**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTEED RATE INC, ITS SUCCESSORS AND ASSIGNS**

By: \_\_\_\_\_

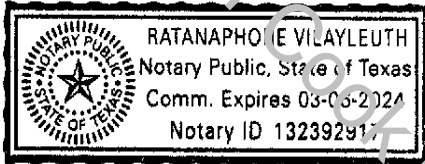
**Jessica Delpit, Vice President**

Date: 6/24/20

STATE OF TX

COUNTY OF Dallas

The foregoing instrument was acknowledged before me this **6/24/2020** by **Jessica Delpit, Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTEED RATE INC, ITS SUCCESSORS AND ASSIGNS**, on behalf of the entity.



\_\_\_\_\_

Notary Public

**Ratanaphone Vilayleuth**

(Printed Name)

My Commission Expires : 3/6/2024