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Doc#. 2021707275 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 08/04/2020 01:16 PM Pg: 1 of 2

RELEASE OF MORTGAGE AND ASSIGNMENT OF LEASES AND RENTS AND SECURITY AGREEMENT

Prepared by: ALSJ, INC 6603 W. Beckwith Morton Grove, IL 60053

In consideration of the payment and full satisfaction of the debt secured by the Mortgage, Assignment of Leases and Rents and Security Agreement executed by Jorge Robles and Frankie Robles, as Mortgagor on November 20,2018 and recorded on November 28, 2018, as Document #1833257035, in the Recorder's Office of Cook County, Illinois and Mortgagor on September 12, 2019 and recorded on October 1st, 2019, as Document #1927415065, in the Recorder's Office of Cook County, Illinois held by ALSJ INC, as Mortgagee, the undersigned hereby releases said Mortgagor which formerly encumbered the following described real estate to wit:

LEGAL DESCRIPTION:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE PART HEREOF

Commonly known as: 2929 N. Fairfield, Chicago, IL, 60618

PIN #13-25-216-010-0000 and 13-25-216-009-0000

The undersigned hereby warrants that he has full right and authority to release said Mortgage.

X ch

Dated: 06/05/2020

ANDRÉW LÉE ALSJ, INC, President MILENA MARKOVA Official Seal Notary Public - State of Illino; My Commission Expires Oct 24, 2024

STATE OF ILLINOIS......) SS COUNTY OF COOK......

l, like a leak to to a Notary Public in and for said county and state, do hereby certify ANDREW LEE, personally known to me, appeared before me and on oath acknowledged he executed the aforesaid Release for the uses and purposes set forth therein, and he signed and delivered said Release as his free and voluntary act.

By: lilena llax Kova

Notary Public in and for the State of IL,

My commission expires $\frac{10/24/2022}{}$

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For APN/Parcel ID(s): 13-25-216-010-0000 and 13-25-216-009-0000

PARCEL 1:

LOT 22 IN THE SUBDIVISION OF THE NORTH 3.926 ACRES OF THE SOUTH 6.646 ACRES OF LOT 4 IN RICHON AND BAUERMEISTER'S SUBDIVISIONTOF THE WEST HALF OF THE NORTH EAST QUARTER OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN

ALSO

PARCEL 2:

THE SOUTH 1.0 FOOT OF LOT 31 IN HENRY B. FARGO'S SUBDIVISION OF THE NORTH 5 ACRES OF LOT 4 (BEING THE NORTH 328.69 FEFT OF SAID LOT 4)

ALSO

PARCEL 3:

THAT PART OF THE SOUTH 5 ACRES OF LOT 3 LYING WEST OF THE WEST! LINE OF NORTH WASHTENAW AVENUE EXTENDED AND EAST OF THE EAST, LINE OF THE WEST 158 FEET THEREOF; ALSO THE SOUTH 33 FEET OF THE WEST 158 FEET OF SAID LOT 3 ALL IN THE SUBDIVISION OF THE WEST HALF OF THE NORTH EAST QUARTER OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.