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Doc#: 2021713013 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 08/04/2020 09:46 AM Pg: 1 of 3

Prepared By and Return To:
Maged Farag
Collateral Department
Meridian Asset Services, LLC
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(727) 497-4650

APN/PIN# 21-02-429-022-0000

Space above for Recorder's use

Loan No: 2574027



11386593

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **US BANK TRUST NATIONAL ASSOCIATION AS TRUSTEE OF THE PRESTON RIDGE PARTNERS INVESTMENTS II TRUST**, whose address is **7114 E. STETSON DR., SUITE 250, SCOTTSDALE, ARIZONA 85251**, (AS SIGNOR), does hereby grant, assign and transfer to **REVOLVE CAPITAL GROUP, LLC**, whose address is **2400 E KATELLA AVENUE, SUITE 800, ANAHEIM, CA 92806**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: **7/2/2004**

Original Loan Amount: **\$126,650.00**

Executed by (Borrower(s)): **MATTHEW SOSNOWSKI & PATRICIA A. SOSNOWSKI**

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR BERGIN FINANCIAL, INC., ITS SUCCESSORS AND ASSIGNS**

Filed of Record: In Book/Liber/Volume **N/A**, Page **N/A**

Document/Instrument No: **0419549097** in the Recording District of **COOK, IL**, Recorded on **7/13/2004**.

Legal Description: **SEE EXHIBIT "A" ATTACHED**

Property more commonly described as: **14500 BLACKSTONE AVE, DOLTON, ILLINOIS 60419**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: Feb. 6, 2020

US BANK TRUST NATIONAL ASSOCIATION AS TRUSTEE OF THE PRESTON RIDGE PARTNERS INVESTMENTS II TRUST, BY PRESTON RIDGE PARTNERS II, LLC, ITS ADMINISTRATOR

By: SCOTT GILBERT

Title: **MANAGER**

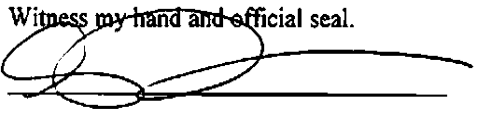
Witness Name: JAMES BARRONS

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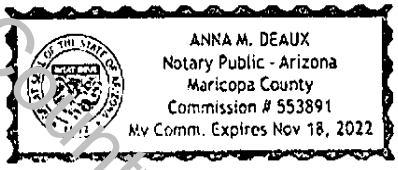
A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of Arizona
County of Maricopa

On February 16, 2020, before me, Anna M Deaux, a Notary Public, personally appeared **SCOTT GILBERT, MANAGER** of/for **PRESTON RIDGE PARTNERS II, LLC, AS ADMINISTRATOR FOR US BANK TRUST NATIONAL ASSOCIATION AS TRUSTEE OF THE PRESTON RIDGE PARTNERS INVESTMENTS II TRUST**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of Arizona that the foregoing paragraph is true and correct. I further certify SCOTT GILBERT, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.


(Notary Name): Anna M Deaux
My commission expires: Nov 18, 2022



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EXHIBIT "A"

ALL OF LOT ONE (1), THE NORTH 20 FEET OF LOT TWO (2) IN BLOCK THREE (3) IN CALUMET STONY ISLAND SUBDIVISION OF THE NORTH HALF (1/2) OF THE SOUTH HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) (EXCEPT THE SOUTH ONE (1) FOOT THEREOF) OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN.

Property of Cook County Clerk's Office