JNOFFICIAL CC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#. 2021721130 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 08/04/2020 11:38 AM Pg: 1 of 3

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TYLESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS MOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, owner of record of a certain mortgage from KATHLEEN FOWLER AND THOMAS A FOWLER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, dated 06/14/2012 and recorded on 06/22/2012, in Book N/A at Page N/A, and/or as Document 121745510° in 'he Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

ronder B Bias

Tax/Parcel Identification number: 07-24-302-016-1425

Property Address: 265 WILMETTE CT UNIT B1 SCHAUMBURG, IL 60193

Witness the due execution hereof by the owner of said mortgage on \$5/24/2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR -76/4'S OFFICE

GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

Rhonda B Bias

Vice President

2021721130 Page: 2 of 3

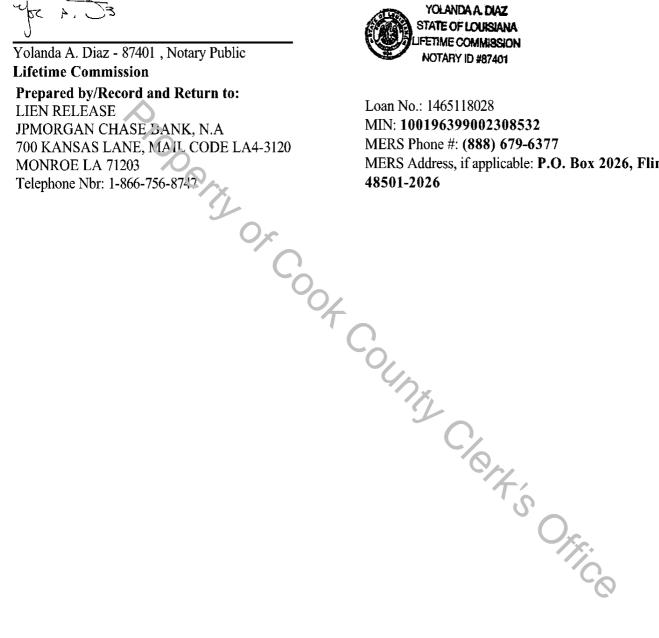
## **UNOFFICIAL COPY**

STATE OF LA PARISH OF **OUACHITA**  $\}$  s.s.

On 06/24/2020, before me appeared Rhonda B Bias, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

arepsilon , 4

Yolanda A. Diaz - 87401, Notary Public



MERS Address, if applicable: P.O. Box 2026, Flint, MI

2021721130 Page: 3 of 3

## **UNOFFICIAL COPY**

Loan Number: 1465118028

## **EXHIBIT A**

UNIT NO. 5-18-101-R-B-1 IN LEXINGTON GREEN II CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 23863582, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, Th.

THE THIN.

Clark's Office RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.