

UNOFFICIAL COPY

FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2021722141 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 08/04/2020 11:41 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **SIMON BROWNE AND SUZANNE A. BROWNE** to **JPMORGAN CHASE BANK, N.A.**, dated **04/12/2018** and recorded on **04/24/2018**, in Book N/A at Page N/A, and/or as Document **1811429040** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **15-25-417-012-0000,15-25-417-026-0000**

Property Address: **756 ARLINGTON ROAD RIVERSIDE, IL 60546**

Witness the due execution hereof by the owner of said mortgage on **06/24/2020**.

JPMORGAN CHASE BANK, N.A.

Rhonda B Bias

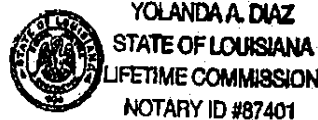
Rhonda B Bias
Vice President

STATE OF LA
PARISH OF **OUACHITA** } s.s.

On **06/24/2020**, before me appeared **Rhonda B Bias**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Yolanda A. Diaz

Yolanda A. Diaz - 87401, Notary Public
Lifetime Commission



Prepared by/Record and Return to:
LIEN RELEASE

JPMORGAN CHASE BANK, N.A.
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 1839830295

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LOAN NUMBER: 1839830295

EXHIBIT A

THE SOUTH 1/2 OF LOT 66 AND LOT 67 IN THE SUBDIVISION OF LOT "A" IN KIRCHMAN AND JEDLANS' RIVERSIDE PARKWAY AND HARLEM AVENUE SUBDIVISION OF THAT PART OF LOT 2 LYING SOUTH OF THE CENTER OF RIVERSIDE PARKWAY AND ALL OF LOTS 3 AND 4 OF CIRCUIT COURT PARTITION OF SOUTH EAST 1/4 OF SOUTH EAST 1/4 AND EAST 1/2 OF THE NORTHEAST 1/4 OF SOUTH EAST 1/4 OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office